

Property Tax ID # 03-152-0036

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

41183724.8

E 3368384 B 7732 P 1997  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
04/06/2021 01:21 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20 day of DECEMBER, 2012, and recorded in Book 5672, Page 922, as Entry No. 2708917 in the office of the DAVIS County Recorder, State of UT, executed by JULIE K. REDFORD

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR UTAH MORTGAGE LOAN CORPORATION

\_\_\_\_\_ is named as Beneficiary and  
HIGHLAND TITLE as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 36, BOUNTIFUL SHADOWS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF DAVIS, STATE OF UTAH.

PROPERTY ADDRESS: 1465 NORTH 150 WEST, 158 WEST 1450 NORTH, BOUNTIFUL, UT 84010

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By Jentri Lee  
JENTRI LEE

On this 25th day of FEBRUARY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 09/15

