



W3367100

After Recording Mail to:
America First Credit Union
P.O. Box 9338
Ogden, Utah 84409
Parcel # 09-384-0011

E# 3367100 PG 1 OF 2
B. Rahimzadegan, WEBER COUNTY RECORDER
29-Apr-25 0314 PM FEE \$40.00 DEP LC
REC FOR: AMERICA FIRST CREDIT UNION- MORTGA
ELECTRONICALLY RECORDED

ASSIGNMENT FROM MERS

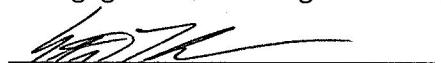
MIN 100926100009653749
MERS Phone: 1-888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for America First Federal Credit Union, its successors and assigns, hereby assigns, and transfers to America First Federal Credit Union, whose address is P.O Box 9338, Ogden, UT 84409 all of its right, title and interest in the below described Deed of Trust.

Borrower: Jack Arnell
Original Lender: America First Federal Credit Union
Property Address: 5348 S 4300 W, Roy, Utah 84067
Date of Deed of Trust: March 16, 2022
Note Amount: 125,000.00
Date Recorded: March 21, 2022
Entry #: 3225064

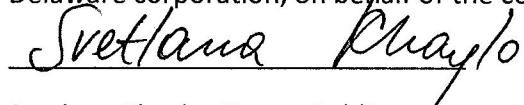
In witness whereof, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized has executed the foregoing instrument on the 29th day of April, 2025.

Mortgage Electronic Registration Systems, Inc.


Steve Johnson, Assistant Secretary

State of Utah}
County of Weber

The foregoing instrument was acknowledged before me this 29th day of April, 2025 by Steve Johnson, who is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.


Svetlana Khaylo, Notary Public
Residing at Weber County

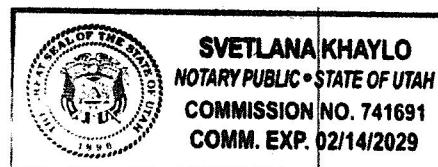


EXHIBIT "A"

All of Lot 11, BRIDAL VEIL PHASE- 1 SUBDIVISION, Weber County, Utah, according to the Official Plat thereof.

Situated in Weber County

APN: 09-384-0011

SW **ds**