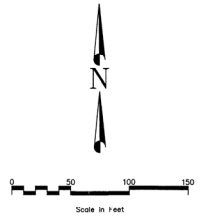


hh-b6

BARKER DEPOT SUBDIVISION AMENDMENT

(COMBINING PART OF THE BARKER DEPOT SUBDIVISION
REMAINDER PARCEL WITH OTHER LAND
LOCATED IN THE NORTHEAST QUARTER OF SECTION 32,
TOWNSHIP 7 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
NORTH OGDEN CITY, WEBER COUNTY, UTAH



LEGEND

- SET REBAR/CAP MARKED
ELEVATE ENGINEERING PLS 5183760
- FOUND REBAR/CAP "GREAT BASIN SOUTH"
UNLESS OTHERWISE NOTED
- FOUND STREET MONUMENT
UNLESS OTHERWISE NOTED

BOUNDARY LINE
TITLE LINES
STREET CENTER LINES
UTILITY EASEMENT

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	74.96	200.00'	21°30'47"	74.43	S89°58'22"W
C2	101.13	270.00'	21°27'56"	100.56	N89°57'49"E
C3	7.99	990.00'	0°02'45"	7.99	S89°58'30"W
C4	136.37	990.00'	0°47'58"	136.37	S89°58'30"W
C5	22.89	200.00'	0°13'07"	22.76	S89°58'30"W
C6	152.88	4046.50'	1°29'44"	152.44	S89°57'37"E
C7	85.29	4046.50'	1°12'25"	85.29	S89°58'37"E
C8	52.07	200.00'	14°54'57"	51.92	S14°14'14"W

SUBDIVISION NOTES
1. GEOTECHNICAL ENGINEERING REPORT PERFORMED BY NCELL ENGINEERING, LLC DATED AUGUST 21, 2015 REFERENCE NO. PTH-14 WAS PREPARED FOR THE SUBDIVISION.
2. IN ACCORDANCE WITH THE PENDING TEST RESULTS PERFORMED BY NORTH VIEW FIRE DISTRICT, HOMES WITH A FIVE-FLOW CALCULATION AREA GREATER THAN 4,200 SQ. FT. WILL BE REQUIRED TO INSTALL AN INTERIOR FIRE SPRINKLER SYSTEM.

ELEVATE
ENGINEERING
2008 WEST 700 SOUTH
SPRINGVILLE, UT 84606
PHONE: (801) 718-5893
www.elevateeng.com

NORTH OGDEN CITY APPROVALS

THIS PLAN WAS APPROVED BY THE CITY ENGINEER AND THE PLANNING DIRECTOR.
BY: *[Signature]* DATE: *4/12/2025*
ATTEST: *[Signature]* DATE: *4/12/2025*
PLANNING DIRECTOR

LAND USE AUTHORITY

THIS IS TO CERTIFY THAT THIS PLAN AND THE DEDICATION OF THIS PLAN, ALONG WITH THE DEDICATION OF ALL EASEMENTS WERE FULLY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY OF NORTH OGDEN CITY THIS 12th DAY OF *April*, 2025.
BY: *[Signature]* DATE: *4/12/25*
ATTEST: *[Signature]* DATE: *4/12/25*
CITY RECORDER

NORTH OGDEN CITY ATTORNEY/CITY ADMINISTRATOR

I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREVIOUSLY BY THE CITY OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAN AND DEDICATIONS HAVE BEEN COMPLIED WITH SIGNED THIS 12th DAY OF *April*, 2025.
BY: *[Signature]* DATE: *4-12-25*
ATTORNEY/CITY ADMINISTRATOR

DEVELOPER

LEADING TECH DEVELOPMENT
1835 SOUTH HIGHWAY 89
PERRY, UTAH 84302
435-736-2012
DATE: 4/8/25
SCALE: 1"=50'
PAGE: 1 OF 1
PROJECT: S24-007

WEBER COUNTY RECORDER

ENTRY NO. 3366115
FEE PAID \$58.00 FILED FOR
RECORD AND INDEXED AT
22 APR 2025
SLS PAID BOOK 49 OF
OFFICIAL RECORDS PAGE 44
BY: *[Signature]* RECORDER
DEPUTY

SURVEYOR'S CERTIFICATE:

I, KERRY B. NEHRINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 15276 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND BASED ON THE GRID AND AS SHOWN ON THIS PLAN.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT BEING NORTH 17°59' EAST 161.1 FEET ALONG THE MONUMENT LINE OF WASHINGTON BOULEVARD TO THE CENTER LINE OF 2550 NORTH STREET AND NORTH 89°19'30" WEST 130.6 FEET ALONG THE CENTER LINE OF 2550 NORTH STREET AND NORTH 1°12'30" WEST 13.0 FEET FROM THE OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1700 NORTH STREET;
THENCE NORTH 89°42'30" WEST 344.1 FEET ALONG THE NORTH LINE OF 2550 NORTH STREET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 300 EAST STREET;
1) 15.71 FEET ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 90°10'00" (CHORD BEARS NORTH 44°00' WEST 144.1 FEET);
2) NORTH 89°42'30" EAST 171.77 FEET;
3) 17.84 FEET ALONG THE ARC OF A 401.00 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 3°15'12" (CHORD BEARS NORTH 1°17'30" WEST 27.88 FEET);
4) 42.59 FEET ALONG THE ARC OF A 750.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 3°15'12" (CHORD BEARS NORTH 1°17'30" WEST 42.58 FEET);
5) NORTH 89°42'30" EAST 149.28 FEET TO THE SOUTHWEST CORNER OF LOT 1 OF THE BARKER DEPOT SUBDIVISION; THENCE NORTH 89°15'57" EAST 192.2 FEET ALONG THE SOUTH LINE OF LOT 1 OF THE BARKER DEPOT SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 1 OF THE MOUNTAIN AMERICA NORTH OGDEN SUBDIVISION;
THE FOLLOWING THREE CALLS:
1) SOUTH 89°42'30" EAST 55.51 FEET;
2) SOUTH 89°17'30" EAST 48.88 FEET;
3) SOUTH 89°42'30" EAST 68.22 FEET TO THE SOUTHEAST CORNER OF LOT 1 OF THE MOUNTAIN AMERICA NORTH OGDEN SUBDIVISION;
THENCE NORTH 89°02'30" EAST 217.51 FEET ALONG THE EAST LINE OF LOT 1 OF THE MOUNTAIN AMERICA NORTH OGDEN SUBDIVISION TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 300 NORTH STREET;
THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF 300 NORTH STREET THE FOLLOWING THREE CALLS:
1) 124.132 FEET ALONG THE ARC OF A 404.50 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 2°22'17" (CHORD BEARS SOUTH 89°18'30" WEST 124.09 FEET);
2) 146.321 FEET ALONG THE ARC OF A 991.60 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 0°00'47" (CHORD BEARS NORTH 89°07'30" EAST 146.321 FEET);
3) SOUTH 89°42'30" EAST 69.95 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD;
THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD THE FOLLOWING TWO CALLS:
1) SOUTH 44°42'54" EAST 25.47 FEET;
2) SOUTH 89°15'57" WEST 317.65 FEET;
THENCE NORTH 89°42'30" WEST 27.04 FEET;
THENCE SOUTH 89°15'57" WEST 254.41 FEET TO THE POINT OF BEGINNING.

CONTAINS 4 LOTS
1.01 ACRES OR 138,712 SQUARE FEET, MORE OR LESS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 0°15'00" EAST BETWEEN THE STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD WITH 1700 NORTH AND ELMHURST DRIVE STREETS.

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CALLED THE SAME TO BE SUBDIVIDED HERE-TO-TO BE KNOWN AS THE
BARKER DEPOT SUBDIVISION AMENDMENT
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND EASEMENTS SHOWN ON THIS PLAN, AN EXTENDED PUBLIC USE.

BY: **MARKING MEMBER** TITLE: **EVP**
PRINT NAME: **KYAN WILSON** PRINT NAME: **Tammy Gallegos**
SIGNATURE: *[Signature]* SIGNATURE: *[Signature]*
DATE: **4/19/2025** DATE: **4/16/25**

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF **WEBER** }
ON THIS **14th** DAY OF **April**, IN THIS YEAR 2025, BEFORE ME, **Katherine Flynn**, A NOTARY PUBLIC, PERSONALLY APPEARED **Kyan Wilson**, WHO TRUSTS ME TO BE THAT HE IS A MANAGING MEMBER OF **MARKING MEMBER**, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING INSTRUMENTS IN HIS WHOLE AND SOLE CAPACITY, AND THAT THEY EXECUTED IT IN SUCH CAPACITY.
COMMISSION NUMBER **7380980** SIGNATURE: *[Signature]*
MY COMMISSION EXPIRES **4/10/2028** PRINT NAME: **Katherine Flynn**
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF **WEBER** }
ON THIS **14th** DAY OF **April**, IN THIS YEAR 2025, BEFORE ME, **Sam Botton**, A NOTARY PUBLIC, PERSONALLY APPEARED **Tammy Gallegos**, WHO TRUSTS ME TO BE THAT HE IS A MANAGING MEMBER OF **MARKING MEMBER**, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING INSTRUMENTS IN HIS WHOLE AND SOLE CAPACITY, AND THAT THEY EXECUTED IT IN SUCH CAPACITY.
COMMISSION NUMBER **130116** SIGNATURE: *[Signature]*
MY COMMISSION EXPIRES **4/10/2028** PRINT NAME: **Sam Botton**
A NOTARY PUBLIC COMMISSIONED IN UTAH

SURVEYOR SEAL NOTARY SEAL CITY ENGINEER SEAL CLERK/RECORDER SEAL
KATHERINE FLYNN
NOTARY PUBLIC STATE OF UTAH
By Commission Expires 4/10/2028
COMMISSION NUMBER 7380980
SERRA BOTTEN
CITY ENGINEER-RECORDING
1835 SOUTH HIGHWAY 89
PERRY, UT 84302
435-736-2012