

Electronically Recorded For:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Telephone No. (801) 531-7870
Business Hours: 9:00 am to 5:00 p
Trustee No. 67152-165F
Parcel No. 07-066-0090 & 07-066



W3366100

E# 3366100 PG 1 OF 2
B. Rahimzadegan, WEBER COUNTY RECORDER
22-Apr-25 1252 PM FEE \$40.00 DEP LC
REC FOR: SCALLEY READING BATES HANSEN & RASI
ELECTRONICALLY RECORDED

NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN by Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee, that a default has occurred under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Sydney Tesch and Parker Mecham, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on October 29, 2021, and recorded as Entry No. 3194097, Records of Weber County, Utah.

SEE ATTACHED EXHIBIT "A"

A breach of an obligation for which the trust property was conveyed as security has occurred. Specifically, the trustor(s) failed to pay the May 31, 2024 monthly installment and all subsequent installments thereafter as required by the Note. Therefore, pursuant to the demand and election of the beneficiary, the trustee hereby elects to sell the trust property to satisfy the delinquent obligations referred to above. All delinquent payments, late charges, foreclosure costs, and property taxes and assessments, if any, must be paid in full within three months of the recording of this Notice to reinstate the loan. Furthermore, any other default, such as a conveyance of the property to a third party, allowing liens and encumbrances to be placed upon the property, or allowing a superior lien to be in default, must also be cured within the three-month period to reinstate the loan.

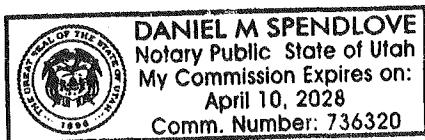
DATED this 22 day of April, 2025.

Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee

By: Marlon L. Bates
Its: Supervising Partner

STATE OF UTAH)
: ss)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 22 day of April, 2025, by Marlon L. Bates, the Supervising Partner of Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee.



Dan
NOTARY PUBLIC

EXHIBIT "A"

A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED SOUTH $00^{\circ}42'52''$ WEST 2651.59 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER TO THE SOUTH LINE OF SAID NORTHWEST QUARTER AND ALONG SAID SOUTH LINE SOUTH $89^{\circ}13'46''$ EAST 513.91 FEET AND NORTH $00^{\circ}51'44''$ EAST 328.83 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE SOUTH $83^{\circ}02'38''$ WEST 65.31 FEET; THENCE SOUTH $78^{\circ}08'39''$ WEST 29.19 FEET; THENCE SOUTH $22^{\circ}46'49''$ WEST 33.42 FEET; THENCE SOUTH $34^{\circ}49'57''$ WEST 26.55 FEET; THENCE NORTH $86^{\circ}30'41''$ WEST 26.54 FEET TO THE EAST LINE OF THE LANE SUBDIVISION; THENCE ALONG SAID EAST LINE NORTH $00^{\circ}51'44''$ EAST 370.13 FEET TO THE SOUTH RIGHT OF WAY LINE OF 5100 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE SOUTH $89^{\circ}16'47''$ EAST 147.00 FEET; THENCE SOUTH $00^{\circ}51'44''$ WEST 303.37 FEET TO THE POINT OF BEGINNING.