

3364626

M.S.T. & T. CO. FORM 7321
(9-70)U
R/W RW 73540

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A telephone easement with the centerline being as follows:

Beginning 13.68 feet South of the Northeast corner of Lot 7, Block 67, Plat "A", Salt Lake City Survey; thence running West 152.69 feet; thence South 82.80 feet; thence West 92.50 feet; thence North 16.50 feet; thence West 85.00 feet; thence North 82.50 feet. Also beginning South 18.68 feet and West 158.19 feet from said point of beginning; thence running North 70 feet more or less,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16 day of Oct. A.D., 1979.

At Salt Lake City, Utah
CARL INOWAY

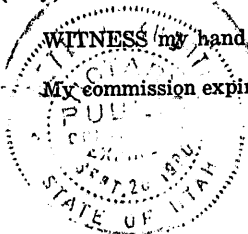
STATE OF UTAH }
County of Salt Lake } ss.

On the 16th day of October, A.D. 1979, personally appeared before me

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16th day of October, 1979

My commission expires September 20, 1980
Burt Kaba
Notary Public



\$4.00
KATIE L. SIXON
RECORDER
SALT LAKE COUNTY,
UTAH
NOV 15 9 36 AM '79
MOUNTAIN BELL
Gail Thompson
Evelyn Thompson