and the falls are a line	the contract of the first			

3363223 BK 7724 PG 343

E 3363223 B 7724 P 343-346 RICHARD T. MAUGHAN ENCY L

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		DAVIS COUNTY, UTAH RECORDER 3/25/2021 9:16:00 AM FEE \$40.00 Pgs: 4 DEP eCASH REC'D FOR NATIONAL TITLE AC			
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
WALKER & DUNLOP, LLC 7501 Wisconsin Avenue, Suite 1200E Bethesda, MD 20814					
		THE ABOVE SEA	ACE IS EC	OR FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exa		or abbreviate any part of	f the Debtor	's name); if eny part of the	Individual Debtor's
name will not fit in line 1b, leave all of item 1 blank, check here and p		ation in item 10 of the F	nancing St	stement Addendum (Form	OCC1A0)
The Hills at Renaissance Apartments, L	LC	F	TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
		_	Positional Position (a)		
15 W South Temple, Suite 640	Salt Lake Cit	v	UT	84101	USA
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
IC. MARLING ADDRESS			SIAIL	TOOTAL GOOD	Jooking
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME WALKER & DUNLOP, LLC	SECURED PARTY): Provide on	y <u>one</u> Secured Party nam	ne (3a or St	0	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	ST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
7501 Wisconsin Avenue, Suite 1200E	Bethesda			20814	USA
4. COLLATERAL: This finencing statement covers the following collateral:  ALL PERSONAL PROPERTY DESCRIBED IN BY THIS REFERENCE, LOCATED ON REAL F  The Hills at Renaissance Apartments  FHA No.: 105-11117					ED HEREIN
03-087-0026 03-378 - 600   5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a 6a. Check <u>only</u> if applicable and check <u>only</u> one box:	Trust (see UCC1Ad, item 17 and	6b. 0	Check <u>only</u>	ered by a Decedent's Perso If applicable and check go	g one box:
Public-Finance Transaction Manufactured-Home Transacti	on A Debtor is a Trans	mitting Utility	Agricul	tural Lien Non-UC	C Filing
7, ALTERNATIVE DESIGNATION (If applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer		silee/Bailor Lic	ensee/Licensor

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS				
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing 8 because Individual Debtor name did not fit, check here	Statement; if line 1b was left blank			
9a. ORGANIZATION'S NAME				
The Hills at Renaissance Apartments	s, LLC			
OR 9b. INDIVIDUAL'S SURNAME				
	1			
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
		THE ABOVE SPACE I	S FOR FILING OFF	ICE USE ONLY
<ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and</li> </ol>		line 1b or 2b of the Financing St	tatement (Form UCC1	(use exact, full name;
10s. ORGANIZATION'S NAME				
OR 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	A COLONIO DE CALIDED DA COLO			
11. ADDITIONAL SECURED PARTY'S NAME or 11a, ORGANIZATION'S NAME	ASSIGNOR SECURED PARTY	S NAME: Provide only one na	me (11a or 11b)	
SECRETARY OF THE U.S. DEPAR	TMENT OF HOUSING	G & URBAN DE	VELOPME	T
OR 11ECb. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1670 Broadway, 24th Floor	Denver	C0	80202	USA
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
				,
40 Miles The Third Control of the Co	ded in the 144 This Education of STATE	MENT		
<ol> <li>This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (If applicable)</li> </ol>	ded) in the 14. This FINANCING STATE	grown.	ollateral 7 is filed	as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in			onateral [ ] to mee	as a tixture tilling
(If Debtor does not have a record interest):	See Exhibit !! A !! or	ttacked hovete and in	corrected has	roin for a
	description of real	ttached hereto and in	corporated ne	rem for a
	uescription of real	property.		
17. MISCELLANEOUS:				

# EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 1:

Lot #1, WOODLAND GARDENS PLAT "D", AMENDING WOODLAND GARDENS PLAT "C" SUBDIVISION, according to the official plat recorded in the office of the Davis County Recorder on November 3, 2017 as Map Filing No. 5833 in Book 6885 at Page 484.

#### PARCEL 2:

Lot 3, WOODLAND GARDENS, according to the official plat thereof on file and of record in the office of the Davis County Recorder.

### Less and Excepting:

Beginning at the Northwesterly corner of Lot 3 of WOODLAND GARDENS SUBDIVISION recorded May 5, 1967 as Entry No. 308759 in Book S at Page 350 in the office of the Davis County Recorder, and running thence South 26°50'30" West 5.50 feet to a point on the Northerly side of a concrete wall; thence South 63°09'30" East 126.00 feet along said Northerly side and Northerly side extended; thence North 26°50'30" East 5.50 feet to the Northeasterly corner of said Lot 3; thence North 63°09'30" West 126.00 feet to the point of beginning.

#### EXHIBIT "B"

### COLLATERAL DESCRIPTION

All of the following described property and interests in property:

- 1. the Fixtures:
- 2. the Personalty;
- all current and future rights, including air rights, development rights, zoning rights and other similar rights
  or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer
  rights, waters, watercourses, and appurtenances related to or benefiting the Land or the Improvements, or
  both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated;
- all insurance policies covering the Mortgaged Property, and all proceeds paid or to be paid by any insurer
  of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property,
  whether or not Borrower obtained such insurance policies pursuant to Lender's requirement;
- 5. all awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof;
- all contracts, options and other agreements for the sale of the Land, the Improvements, the Fixtures, the
  Personalty or any other part of the Mortgaged Property entered into by Borrower now or in the future,
  including cash or securities deposited to secure performance by parties of their obligations;
- all proceeds (cash or non-cash), liquidated claims or other consideration from the conversion, voluntary or involuntary, of any of the Mortgaged Property and the right to collect such proceeds, liquidated claims or other consideration;
- 8. all Rents and Leases;
- all earnings, royalties, instruments, accounts, accounts receivable, supporting obligations, issues and profits
  from the Land, the Improvements or any other part of the Mortgaged Property, and all undisbursed
  proceeds of the Loan and, if Borrower is a cooperative housing corporation, maintenance charges or
  assessments payable by shareholders or residents;
- 10. all Imposition Deposits;
- all refunds or rebates of Impositions by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which this Security Instrument is dated);
- 12. all forfeited tenant security deposits under any Lease;
- all names under or by which any of the above Mortgaged Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Mortgaged Property;
- 14. all deposits and/or escrows held by or on behalf of Lender under Collateral Agreements; and
- 15. all awards, payments, settlements or other compensation resulting from litigation involving the Project.