

<p>GBYR 2020</p> <p>Utah State Tax Commission Application for Assessment and Taxation of Agricultural Land</p>	<p>Recorder use only</p> <p>E 3361122 B 7720 P 2067-2069 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 03/19/2021 12:54 PM FEE \$40.00 Pgs: 3 DEP RT REC'D FOR DAVIS COUNTY ASSESSOR</p>
--	--

1969 Farmland Assessment Act, Utah code 59-2-501 through 59-2-515 (amended in 1992)		Date of Application February 8, 2021	
Owner Name(s): Nature Conservancy		Owner telephone number 801-531-0999	
Owner mailing address: G/O Utah Reclamation Mitigation/210 South 500 East #850 559 East South Temple		City: Salt Lake City	State: UT Zip 84102
Lessee (if applicable)		Owner telephone number	
Lessee mailing address		City	State Zip Code
If the land is leased, provide the dollar amount per acres of the rental agreement		Rental amount per acre:	


Land Type					
	Acres		Acres	County	Total acreage for this application
Irrigation		Orchard		Davis	424.8456 AC Property serial number (additional space on reverse side) 12-111-0126 (175.7353ac) 12-111-0111 (16.37ac) 12-111-0113 (36.04ac) 12-111-0125 (42.51ac) 12-111-0110 (1.50ac) 08-013-0008 (51.0003ac) 12-113-0026 (79ac) 08-017-0009 (23.69ac)
Dry Land		Non - Productive			
Meadow		Other (specify) Market			
Grazing Land	G3		424.8456		

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

SEE ATTACHED LEGAL

Certification: Read certificate and sign.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit review and the creation of a lien. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10.00 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

<p>Notary Public</p> 	<p>County Assessor Use</p> <p><input checked="" type="checkbox"/> Approved (Subject to review) <input type="checkbox"/> Denied</p> <p>Date Application Received:</p>
	<p>County Assessor Signature</p> <p>X <i>[Signature]</i></p>
	<p>Owner:</p> <p>X <i>Knaubert fn</i></p> <p>Owner:</p> <p>X</p>
	<p>Corporate Name:</p> <p>X <i>The Nature Conservancy</i></p>
<p>Date Subscribed and sworn</p> <p><i>2/24/2021</i></p>	<p>Notary Public Signature:</p> <p><i>Susie Clark</i></p>

Parcel #12-111-0126 ✓

3361122
BK 7720 PG 2068

BEG AT A DAVIS CO BRASS CAP MONU AT THE CENTER OF SEC 26-T4N-R2W, SLB&M; TH S 0°12'32" W 2639.89 FT ALG THE N-S CENTER OF SEC LINE TO A DAVIS CO BRASS CAP MONU AT THE S 1/4 COR OF SD SEC 26; TH N 89°53'45" W 2646.84 FT ALG THE SEC LINE TO A DAVIS CO BRASS CAP MONU AT THE SW COR OF SD SEC 26; TH N 0°13'12" E 1320.57 FT ALG THE SEC LINE TO THE NE COR OF THE S 1/2 OF THE SE 1/4 OF SEC 27-T4N-R2W, SLB&M; TH N 89°53'36" W 6.353 CHAINS (PRORATED DIST = 421.96 FT) ALG THE N LINE OF THE S 1/2 OF THE SE 1/4 OF SD SEC 27 TO THE W LINE OF THAT CERTAIN WD RECORDED AS E# 63198 BK 1-N PG 396; TH N 0°13'04" E 1320.62 FT ALG SD W LINE TO THE E-W CENTER OF SEC LINE OF SD SEC 27; TH N 0°14'10" E 258.87 FT ALG SD W LINE TO THE NW COR OF THAT CERTAIN WD RECORDED AS E# 218100 BK 203 PG 335, SD PT BEING 36.00 CHAINS S OF THE N LINE OF SD SEC 27; TH S 89°59'51" E 6.353 CHAINS (PRORATED DIST OF 422.06 FT) PARALLEL WITH THE N LINE OF SD SEC 27 TO THE W LINE OF SD SEC 26; TH S 0°14'44" W 259.69 FT ALG THE SEC LINE TO A DAVIS CO BRASS CAP MONU AT THE W 1/4 COR OF SD SEC 26; TH S 89°52'08" E 2646.33 FT ALG THE E-W CENTER OF SEC LINE OF SD SEC 26 TO THE POB. CONT. 175.7353 ACRES

Parcel #12-111-0111 ✓

BEG AT A PT WH IS S 0°13'08" W 1578.72 FT ALG THE 1/4 SEC LINE FR THE N 1/4 COR OF SEC 26-T4N-R2W, SLM; & RUN TH S 0°13'08" W 1058.56 FT TO THE CENTER OF SD SEC 26; TH N 89°51'40" W 574.80 FT ALG THE 1/4 SEC LINE; TH N 0°13'08" E 1316.58 FT; TH E 237.12 FT; TH S 52°22'41" E 424.48 FT TO THE POB. CONT. 16.37 ACRES

Parcel #12-111-0113 ✓

A PART OF THE NW 1/4 OF SEC 26-T4N-R2W, SLB&M; BEG AT A PT S 89°53'55" E ALG THE SEC LINE (BASIS OF BEARING) 660.00 FT FR THE NW COR OF SD SEC 26; TH S 89°55' E ALG SD SEC LINE 671.31 FT; TH S 52°15'28" E ALG AN EXIST FENCE 1047.91 FT; TH S 0°10'05" W 678.0 FT; TH N 89°53'55" W 1405.20 FT; TH N 1317.77 FT TO POB. LESS THAT PORTION CONTAINED WITHIN GENTILE STR. CONT. 36.04 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Parcel #12-111-0125 ✓

BEG AT A PT WH IS S 89°51'40" E 660.00 FT FR THE W 1/4 COR OF SEC 26-T4N-R2W, SLM; & RUN TH N 0°14'50" E 1317.77 FT; TH S 89°53'55" E 1405.20 FT; TH S 0°10'05" W 1317.77 FT, M/L, TO THE 1/4 SEC LINE; TH N 89°51'40" W 1405.20 FT, M/L, TO THE POB. CONT. 42.51 ACRES. (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Parcel #12-111-0110 ✓

BEG AT A PT WH IS S 0°13'08" W 1578.72 FT ALG THE 1/4 SEC LINE & W 337.68 FT FR THE N 1/4 COR OF SEC 26-T4N-R2W, SLM; & RUN W 237.12 FT; TH N 0°13'08" E 182.30 FT; TH S 52°22'41" E 299.10 FT TO THE POB. CONT. 0.50 ACRES

Parcel #08-013-0008 ✓

BEG AT A PT S 0°28'10" W 579.40 FT ALG THE SEC LINE (DAVIS CO = S 0°27'10" W) FR THE NW COR OF SEC 5-T3N-R1W, SLM; TH S 0°28'10" W 2036.54 FT ALG SD SEC LINE TO THE W 1/4 COR OF SD SEC 5; TH S 89°43'28" E 1331.03 FT ALG THE EAST-WEST CENTER OF SEC LINE TO THE SW COR OF THE SE 1/4 OF THE NW 1/4 OF SD SEC 5; TH N 0°13'24" E 1310.20 FT TO THE NW COR OF SD SE 1/4 OF THE NW 1/4; TH N 60°57'25" W 1509.22 FT TO THE POB. CONT. 51.0003 ACRES

Parcel #12-113-0026 ✓

A PARCEL OF LAND IN FEE TITLE, FOR WETLANDS MITIGATION LAND, WH IS ALL OF THE E 1/2 OF THE NW 1/4 OF SEC 28-T4N-R2W, SLB&M. LESS & EXCEPT ANY PORTION WITHIN 3700 SOUTH STR. CONT. 79 ACRES. ACREAGE IS LESS STREET.

Parcel #08-017-0009 ✓

BEG AT A PT ON A FENCE LINE & BNDRY LINE AS RECORDED IN THAT CERTAIN REAL ESTATE AGMT AS ENTRY 1641065 BK 2755 PG 344, SD PT BEING N 89°45'41" W 10.65 FT ALG THE SEC LINE (BASIS OF BEARING) FR THE N 1/4 COR OF SEC 6-T3N-R1W, SLM; TH S 42°23'16" W 394.24 FT ALG SD FENCE & BNDRY LINE TO A FENCE COR; TH N 33°53'33" W 256.18 FT ALG SD FENCE & BNDRY LINE TO A FENCE COR; TH S 71°38'18" W 20.01 FT ALG SD FENCE LINE & BNDRY LINE TO A FENCE COR; TH S 45°41'06" W 846.06 FT ALG SD FENCE LINE & BNDRY LINE TO THE N'LY LINE OF THAT CERTAIN WD RECORDED AS ENTRY 1562925 BK 2590 PG 997; TH S 34°57'41" E 22.86 FT ALG SD N'LY LINE (DEED = S 35°12' E) TO THE E'LY LINE OF SD DEED; TH S 51°18'11" W 252.29 FT, M/L, TO THE S'LY LINE OF THE NORTH DAVIS SEWER DISTRICT; TH E ALG SD LINE 867.28 FT, M/L, TO W LINE OF PPTY CONV 10/03/2005 AS ENTRY 2110982 BK 3883 PG 2222; TH N 39°41'51" E 453.70 FT ALG SD FENCE LINE & BNDRY LINE TO A FENCE COR; TH S 41°22'28" E 151.33 FT ALG SD FENCE LINE & BNDRY LINE TO A FENCE COR; TH N 43°27'17" E 675.56 FT ALG SD FENCE LINE & BNDRY LINE TO A FENCE COR; TH N 43°25'36" E 578.18 FT, M/L, ALG SD FENCE LINE & BNDRY LINE & ITS EXTENSION TO A PT ON SD SEWER DISTRICT LINE; TH N 39°57'18" W 477.18 FT TO THE EXTENSION OF A FENCE LINE & SD BNDRY LINE; TH S 42°23'16" W 886.42 FT, M/L, ALG SD EXTENSION & FENCE LINE TO THE POB. CONT. 23.69 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)