



\*W3361080\*

E# 3361080 PG 1 OF 3  
B. Rahimzadegan, WEBER COUNTY RECORDER  
13-Mar-25 0335 PM FEE \$40.00 DEP SD  
REC FOR: DOCSOLUTION, INC  
ELECTRONICALLY RECORDED

Prepared by, Recording Requested By and Return to:



DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

## ASSIGNMENT OF DEED OF TRUST

MIN: 1007992-0000088475-8 MERS Phone: 1-888-679-6377

9924159299-ER



\* 1 1 6 2 3 7 0 \*



\* 4 1 9 1 1 5 1 \*

FHA Case #: 521-9417339

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is  
P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC.,  
ITS SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is  
451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **6/20/2016**

Executed by: **DON E. GARDNER AND KATHRYN S. GARDNER, TRUSTEES OF THE DON E.  
GARDNER AND KATHRYN S. GARDNER REVOCABLE LIVING TRUST, DATED THE 2ND DAY OF  
MAY, 2016**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS  
NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$195,000.00**

Recorded: **6/21/2016**

Recording Information: As Document **2799570**

Recording Jurisdiction: **WEBER County Clerk's Office, State of UTAH.**

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **1314 E 1990 S # 24, OGDEN, UTAH 84401**

Parcel: **13-168-0003**

Executed this 3. 10.2025**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE  
FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**Haileigh Deville SowellBy: HAILEIGH DEVILLE SOWELL  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

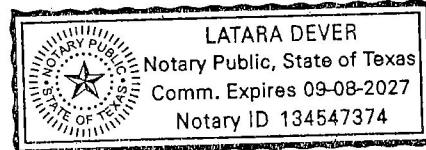
Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH DEVILLE SOWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of Mar, A.D. 2025Latara Dever

Notary Public in and for the State of TEXAS

Notary's Printed Name: Latara DeverMy Commission Expires: 9-08-2027

Mortgage for \$195,000.00 dated 6/20/2016



## EXHIBIT "A"

A.P.N.: 13-168-0003 DS

UNIT NO. 24 BUILDING 1, CONTAINED WITHIN THE EASTGROVE CONDOMINIUM PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 19, 1981 IN WEBER COUNTY, AS ENTRY NO. 847549, IN BOOK 24, AT PAGE 5 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 23, 1979 IN WEBER COUNTY, AS ENTRY NO. 767981 IN BOOK 1288 AT PAGE 327 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTEAN UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.