



W3361080

E# 3361080 PG 1 OF 3
B. Rahimzadegan, WEBER COUNTY RECORDER
13-Mar-25 0335 PM FEE \$40.00 DEP SD
REC FOR: DOCSOLUTION, INC
ELECTRONICALLY RECORDED

Prepared by, Recording Requested By and Return to:



DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

ASSIGNMENT OF DEED OF TRUST

MIN: 1007992-0000088475-8 MERS Phone: 1-888-679-6377

9924159299-ER



FHA Case #: 521-9417339

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is
P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC.,**
ITS SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 6/20/2016

Executed by: **DON E. GARDNER AND KATHRYN S. GARDNER, TRUSTEES OF THE DON E. GARDNER AND KATHRYN S. GARDNER REVOCABLE LIVING TRUST, DATED THE 2ND DAY OF MAY, 2016**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$195,000.00**

Recorded: 6/21/2016

Recording Information: As Document 2799570

Recording Jurisdiction: **WEBER** County Clerk's Office, State of **UTAH**.

Legal: SEE ATTACHED EXHIBIT "A"

Property Address: 1314 E 1990 S # 24, OGDEN, UTAH 84401

Parcel: 13-168-0003

Executed this 3.10.2025

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE
FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Haleigh Deville Sowell

By: HALEIGH DEVILLE SOWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH DEVILLE SOWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of mar, A.D. 2025

Latarra Dever

Notary Public in and for the State of TEXAS

Notary's Printed Name: Latarra Dever

My Commission Expires: 9-8-2027

Mortgage for \$195,000.00 dated 6/20/2016

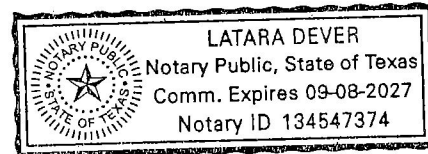


EXHIBIT "A"

A.P.N.: 13-168-0003 ^{DS}~~DS~~

UNIT NO. 24, BUILDING I, CONTAINED WITHIN THE EASTGROVE CONDOMINIUM PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 19, 1981 IN WEBER COUNTY, AS ENTRY NO. 847549, IN BOOK 24, AT PAGE 5 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 23, 1979 IN WEBER COUNTY, AS ENTRY NO. 767981 IN BOOK 1288 AT PAGE 327 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.