



W3360266

After Recording Mail to:

America First Credit Union

P.O. Box 9338

Ogden, Utah 84409

Parcel # 06-055-0089

E# 3360266 PG 1 OF 2
B. Rahimzadegan, WEBER COUNTY RECORDER
06-Mar-25 0357 PM FEE \$40.00 DEP SD
REC FOR: AMERICA FIRST CREDIT UNION- MORTGAGE
ELECTRONICALLY RECORDED

ASSIGNMENT FROM MERS

MIN 100926100009640753

MERS Phone: 1-888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for America First Federal Credit Union, its successors and assigns, hereby assigns, and transfers to America First Federal Credit Union, whose address is P.O Box 9338, Ogden, UT 84409 all of its right, title and interest in the below described Deed of Trust.

Borrower: Jacob Acord Gibbons

Original Lender: America First Federal Credit Union

Property Address: 5264 S 2050 W, Roy, Utah 84067

Date of Deed of Trust: November 1, 2021

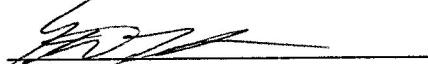
Note Amount: 150,000.00

Date Recorded: November 5, 2021

Entry #: 3195350

In witness whereof, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized has executed the foregoing instrument on the 5th day of March, 2025.

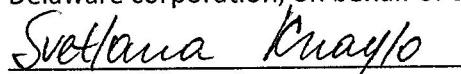
Mortgage Electronic Registration Systems, Inc.


Steve Johnson, Assistant Secretary

State of Utah}

County of Weber

The foregoing instrument was acknowledged before me this 5th day of March, 2025 by Steve Johnson, who is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.


Svetlana Khaylo

Svetlana Khaylo, Notary Public
Residing at Weber County

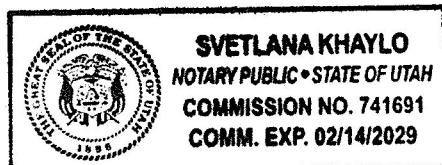


EXHIBIT "A"

Part of the Northeast Quarter of the Southeast Quarter of Section 14, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 825 feet West and 330 feet South of the Northeast corner of said Quarter Section, and running thence West 140 feet, thence South 66 feet, thence East 140 feet, thence North 66 feet to the place of beginning.

Situated in Weber County

APN: 09-041-0014 **PCV** DS