



\*W3359071\*



# WEBER COUNTY

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515

E# 3359071 PG 1 OF 2

B RAHIMZADEGAN, WEBER CTY. RECORDER  
25-FEB-25 103 PM FEE \$40.00 SED  
REC FOR: RED LYNC

Account Number: 4770

Change Date: 10/31/2024

### Owner and Lessee Information

Owner's Name: RED LYNC LLC  
Mailing Address: 2702 N BURNS LN  
City, State: OGDEN UT Zip: 844142775  
Phone: 801-710-2234

Lessee's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

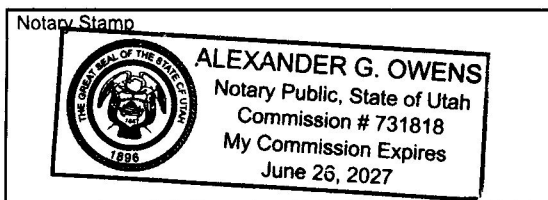
### Property Information

Total Acres: 159.8800  
Serial Numbers: 190080015  
Legal Description: SEE ATTACHED

### Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.



Date subscribed and sworn: \_\_\_\_\_  
Notary Signature: \_\_\_\_\_  
X  
County Assessor Signature: \_\_\_\_\_ Date: 2-25-25  
X

Owner		Date
X		02/21/25
Owner		Date
X		
Owner		Date
X		
Owner		Date
X		
Owner		Date
X		

Serial Number: 19-008-0015 **BT** Acres: 159.88 Description Change: 4/30/2021  
Line Number Line Description

11 DESCRIBED AS FOLLOWS: PART OF THE EAST HALF OF SECTION 20,  
12 TOWNSHIP 7 NORTH, RANGE 2 WEST, S L B & M. BEGINNING AT  
13 SOUTHEAST CORNER OF SAID SECTION 20, AND RUNNING THENCE SOUTH  
14 90 DEGREES WEST 2640 FEET; THENCE NORTH 0 DEGREES EAST 4785  
15 FEET; THENCE NORTH 90 DEGREES EAST 908 FEET THENCE SOUTH 12  
16 DEG 40 MIN EAST 822.24 THENCE SOUTH 87 DEG 55 MIN EAST 562  
17 FEET; THENCE SOUTH 0 DEG 53 MIN EAST 1322.42 FEET; THENCE  
18 NORTH 90 DEG EAST 969.68 FEET THENCE SOUTH 0 DEGREES EAST  
19 2640.08 TO THE POINT OF BEGINNING.  
20 LESS AND EXCEPTING: BEGINNING AT A POINT ON THE QUARTER  
21 SECTION LINE, SAID POINT BEING NORTH 89D17'08" WEST 987.23  
22 FEET ALONG THE QUARTER SECTION LINE FROM A PK NAIL IN THE  
23 ASPHALT IN 3600 WEST STREET REPRESENTING THE EAST QUARTER  
24 CONER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE  
25 BASE AND MERIDIAN, AND RUNNING. THENCE NORTH 89D17'08" WEST  
26 1666.29 FEET ALONG THE QUARTER SECTION LINE TO A 2" STEEL POST  
27 REPRESENTING THE CENTER OF SECTION,20 TOWNSHIP 7 NORTH, RANGE  
28 2 WEST, SALT LAKE BASE AND MERIDIAN: THENCE NORTH 0D56'47"  
29 EAST 2123.22 FEET ALONG A FENCE LINE REPRESENTING THE QUARTER  
30 SECTION LINE TO A FENCE "T", SAID POINT BEING SOUTH 0D56'47"  
31 WEST 509.77 FEET ALONG THE QUARTER SECTION LINE FROM A WEBER  
32 COUNTY BRASS CAP REPRESENTING THE NORTH QUARTER CORNER OF  
33 SETION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND  
34 MERIDIAN; THENCE SOUTH 89D19'18" EAST 921.21 FEET ALONG A  
35 FENCE LINE TO A FENCE CORNER,THENCE SOUTH 13D09'26" EAST  
36 819.48 FEET ALONG A FENCE LINE TO A FENCE LINE; THENCE SOUTH  
37 86D49'48" EAST 562.23 FEET ALONG A FENCE LINE TO A FENCE  
38 CORNER, THENCE SOUTH 1D40'04" WEST 1304.30 FEET ALONG A FENCE  
39 LINE TO THE QUARTER SECTION LINE, BEING POINT OF BEGINNING.  
40 CONTAINS 3.029,562 SQUARE FEET, 69,549 ACRES.  
41 TOGETHER WITH AND SUBJECT TO 30 FOOT RIGHT OF WAY  
42 EASEMENT MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT  
43 BEING A PK NAIL IN THE ASPHALT IN 3600 WEST STREET  
44 REPRESENTING THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7  
45 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:  
46 THENCE SOUTH 0D53'44" WEST 30.00 FEET ALONG THE QUARTER  
47 SECTION LINE; THENCE NORTH 89D17'08" WEST 1057.14 FEET; THENCE  
48 NORTH 0D42'52" EAST 30.00 FEET TO THE QUARTER SECTION LINE;  
49 THENCE SOUTH 89D17'08" EAST 1057.23 FEET ALONG THE QUARTER  
50 SECTION LINE TO THE POINT OF BEGINNING. E# 3149480.