

and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Morgan County, Utah, along a line described as follows:

Beginning at the South boundary fence of the Grantors' land at a point 1310 feet West from the South-east corner of Section 31, T. 3 N., R. 3 E., S.L.M., thence N. 64° 34' W. 1319 feet, thence N. 46° 04' W. 1254 feet, thence N. 24° 04' W. 397 feet, to an existing pole on said land and being in the S 1/2 of the SE 1/4 and the E 1/2 of the SW 1/4 of said Section 31.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 24th day of June, A.D. 1964.

E. LEE LISTON

VERA C. LISTON

STATE OF UTAH)
) ss.
County of Morgan)

On the 24th day of June A.D. 1964, personally appeared before me E. Lee Liston and Vera C. Liston, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Notary Seal)

DAVID R. NEILSON

Notary Public

Residing at Bountiful, Utah

My Commission expires: July 11, 1966

Description Approved WH. Form & Execution Approved RBP

File No. 36997

Recorded at the request of Utah Power & Light Company, April 15 A.D. 1965 at 9:12 o'clock A.M.

17564

Betty J. Randall
Deputy County Recorder

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No. 33502
4.

UTAH POWER & LIGHT COMPANY

10=5054 61664

POLE LINE EASEMENT

GLEN MORTENSON and DARLINE MORTENSON, his wife, Grantors, of Morgan County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 5 guy anchors and 13 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Morgan County, Utah, along a line described as follows:

Beginning at the West boundary fence of the Grantors' land at a point 810 feet North, more or less, from the West one quarter corner of Section 4, T. 2 N., R. 3 E., S.L.M., thence S. 89° 26' E. 440.3 feet, thence S. 72° 16' E. 586 feet, thence S. 48° 09' E. 435 feet, more or less, to the East boundary line of said Grantors' land and being in Lot 13 of said Section 4.

Also, beginning at the South boundary fence of the Grantors' land at a point 500 feet West, more or less, from the Southeast corner of Section 4, T. 2 N., R. 3 E., S.L.M., thence N. 31° 28' W. 393 feet, thence N. 63° 49' W. 841 feet, thence N. 49° 15' W. 366 feet, thence N. 38° 50' W. 1450 feet, more or less, to the West boundary line of said Grantors' land and being in the W 1/2 of the SE 1/4 and the SE 1/4 of the SE 1/4 of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 18th day of June, A.D. 1964.

(Notary Seal)

GLEN MORTENSON

DARLINE MORTENSON

STATE OF UTAH)
) ss.
County of Morgan)

On the 18th day of June A.D. 1964, personally appeared before me Glen Mortenson and Darline Mortenson his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires: July 11, 1966

DAVID R. NEILSON
Notary Public
Residing at Bountiful, Utah

Description Approved WH Form & Execution Approved RBP File No. 36998

Recorded at the request of Utah Power & Light Company, April 15 A.D. 1965 at 9:14 o'clock A.M.

Betty J. Randall
Deputy County Recorder

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No. 33503 UTAH POWER & LIGHT COMPANY 10-5054 61664
5. POLE LINE EASEMENT

DAVIS and WEBER COUNTIES CANAL COMPANY, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 5 guy anchors and 8 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan County, Utah along a line described as follows:

Beginning at the West boundary line of the Grantors' land at a point 410 feet South, more or less, from the Northwest corner of Section 10, T. 2 N., R. 3 E., S.L.M., thence S. 67° 15' E. 2315 feet, more or less, on said Grantors' land and being in the N 1/2 of the NW 1/4 of said Section 10.

By acceptance hereof the Grantee hereby agrees to relocate the above described distribution line to a location satisfactory to the grantor upon the property of Grantor at its request and without cost to Grantor.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 30th day of July, A.D. 1964.

DAVIS & WEBER COUNTIES CANAL COMPANY

(Notary Seal)

By: D. EARL HARRIS
Manager

STATE OF UTAH,)
) ss.
County of Weber)

Attest: VIRGIE W. MCGAHAN
Secretary

On the 30th day of July, A.D. 1964, personally appeared before me, D. Earl Harris, who being by me duly sworn, did say that he is the Manager of Davis & Weber Counties Canal Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors and said D. Earl Harris acknowledged to me that said corporation executed the same.

My Commission expires: July 1, 1965

VIRGIE W. MCGAHAN
Notary Public.
Residing at: Ogden, Utah

Approved as to Description WH Approved as to Form RBP File No. 36999

Recorded at the request of Utah Power & Light Company, April 15 A.D. 1965 at 9:15 o'clock A.M.

Betty J. Randall