



W3350077

Loan Number 0153534540

**When Recorded Return To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

E# 3350077 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
06-Dec-24 0142 PM FEE \$40.00 DEP LC
REC FOR: NATIONWIDE TITLE CLEARING, LLC
ELECTRONICALLY RECORDED

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY**, AS **NOMINEE FOR INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**, (ASSIGNOR), (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE)

Said Deed of Trust is dated 07/11/2022, executed by **BRITTANY ALJAYOUSHI AND KAREEM RASHAD ALJAYOUSHI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of \$308,000.00 and recorded on 07/15/2022, in **Entry # 3246046**, in the office of the Recorder of **WEBER** County, **Utah**.

LOT 90, ROYAL MEADOWS SUBDIVISION NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, STATE OF UTAH.

Parcel ID Number 08-269-0003 **BT** PCV

Dated this 06th day of December in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **BENEFICIARY**, AS **NOMINEE FOR INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM002 443113536 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF
MIN 100590500001249773 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T062412-11:46:10 [C-2] EFRMUT1




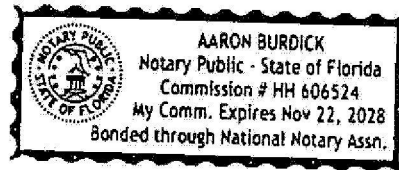
D0110028772

Loan Number 0153534540

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of December in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2028



FM002 443113536 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF
MIN 100590500001249773 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T062412-11:46:10 [C-2] EFRMUT1



D0110028772