

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

3349595  
BK 7699 PG 764

0/3  
E 3349595 B 7699 P 764-766  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/18/2021 10:57 AM  
FEE \$0.00 Page 3  
DEP RT REC'D FOR UTAH DEPT OF TRANSPORTATION

RETURNED  
FEB 18 2021

## Easement

(CITY)

Davis County

Tax ID No. 07-194-0216

07-210-0324

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:209B:E

Centerville City, a municipal corporation of the State of Utah, Grantor, hereby GRANTS and CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in Parcel A, Lexington Park Subdivision Phase 2, according to the official plat thereof, recorded March 27, 1997 as Entry No. 1312812 in Book 2110 at Page 180 and Parcel A, Lexington Park Subdivision Phase 3, according to the official plat thereof, recorded February 25, 1999 as Entry No. 1490619 in Book 2454 at Page 223, in the office of the Davis County Recorder, situate in the NW1/4 SW1/4 and the SW1/4 SW1/4 of Section 31, Township 3 North, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing and maintaining cut and/or fill slopes and appurtenant parts thereof to facilitate the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and the easterly Frontage Road right of way line of said Project, which point is 17.81 feet S.89°53'26"E. from the Northwest corner of said Parcel A, Lexington Park Subdivision

Phase 3; and running thence S.89°53'26"E. 20.01 feet to a point 57.50 feet perpendicularly distant easterly from the East Frontage Road right of way control line of said Project, opposite approximate Engineers Station 170+52.41; thence S.01°39'10"W. 519.81 feet to the southerly boundary line of Parcel A, Lexington Park Subdivision Phase 2, at a point 53.31 feet perpendicularly distant easterly from the East Frontage Road right of way control line of said Project, opposite approximate Engineers Station 165+31.47; thence N.89°48'30"W. 20.01 feet along said southerly boundary line to said easterly Frontage Road right of way line; thence N.01°39'10"E. 519.78 feet along said easterly Frontage Road right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 10,398 square feet in area or 0.239 acre.

(Note: Rotate above bearings 00°21'07" clockwise to equal Highway bearings)

IN WITNESS WHEREOF, said Centerville City has caused this instrument to be executed by its proper officers thereunto duly authorized, this 19<sup>th</sup> day of December A.D. 2020.

STATE OF UTAH )  
 ) ss.  
COUNTY OF )

Centerville City  
By Clark Wilkinson

On the date first above written personally appeared before me, Clark Wilkinson, who, being by me duly sworn, did say that he is the Mayor of Centerville City, a municipal corporation of the State of Utah, and that the within and foregoing instrument was signed in behalf of said municipal corporation by authority of a motion adopted at a regular meeting of the City Council held on the 15 of December A.D. 2020, and said acknowledged to me that said municipal corporation approved the same.

WITNESS my hand and official stamp the date in this certificate first above written:

jan

\_\_\_\_\_  
Notary Public

