Recorded at the request of Walter Hykko, Nov., 24th, ADD., 1922 at 2 o'clock P.M.

Kate W. Kimball County Recorder .

ENTRY 110. 33408

THE UNITED STATES OF AMERICA

Homestead
Certificate No. TO ALL TO WHOM THESE PRESENTS SHALL COME. GREETING:

WHEREAS, there has been deposited in the GENERAL LAND OFFICE of the United ...plication 9068 States a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at Salt Lake City, tah, Whereby it appears that pursuant to the act of Congress approved 20th May, 1862, "To secure

Homesteads to actual Settlers on the Public Domain and the acts supplemental thereto, the claim of George Handall has been established and duly consummated, in conformity to law, for the Southeast quarter of the Northeast quarter, the North half of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section Two in Township Two North of Hange Seven East of the Salt Lake Meridian in Utah, containing one hundred and sixty acres, according to the official plat of the survey of the said land, returned to the CENERAL LAND OFFICE by the Surveyor General:

NOW INOW YE, That there is, therefore, granted by the United States unto the said George Randall the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said George Randall, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes,, and rights to ditches and reservoirs used in connection with such water rights, as may be recognizes and acknowleded by the local customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his see therefrom, ahould the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditched or canals constructed by the authority of the united States.

IN TESTIMONY WHEREOF I, William McKinley., President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Waskington, the sixteenth day of November, in the year of our Lord one Thousand eight hundred and ninety eight, and of the United States the Onr hundred and Twenty-third.

(SEAL)

By the President

William McKinley

Ву

F. M. McKean

Secretary

 $\mathbf{B}\mathbf{y}$

C. H. Brush

Recorder of the General

Land Office.

Recorded .Volume 25, page 40.

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Recorded at the request of Elmer Wright, Nov., 25th, A.D., 1922 at 3 \$3clock P.M.

Kate W. Kimball
County Recorder

ENTRY NO. 33409

WARRANTY DEED

The Neff Live Stock Company, a corporation, organized and existing under the laws of the State of Utah, grantor, hereby convey and warrant to Wright Brothers Company, a corporation orgazized and existing under the laws of the State of Utah, Grantee, for the sum of Twenty Thousand (\$20,000.00) Dollars, the following described tracts of land in Summit County, State of Utah, to-wit:

The No of th SE; th NE; of the SW; the NE; Es of NW; of Sec. 2 in T. 2 N.R. Y E. containing 358.87acres:

The E2 of Section 5; T. 2 N. R. 7 E., containing 320 acres.
Also commencing at a point which is nineteen chains S. form the NW. corner of the NE2 of Sec. 5 T. 2 %. R: 7 E. and running thence South 61 chains to section line, thence W. 6 chains; thence N. 29 chains; thence N. 15°E. 17.91 chains; thence N. 15° W. 8.48 chains; thence N. 32° 20° W. 3.20 chains; thence N. 79°W.2.30 chains; thence S. 64° W. 4.15 chains; thence N. 16°W.2.55 chains; thence N. 9° E. 5 chains; thence S. 20° W. pne chain; thence N. 50/00 chains; thence N. 46° 30°E. 3 chains; thence S. 68° E. 5 chains; thence S. 60° E. 5.03 chains; to the place of begining and containing 31 acres more or less.

Toget er with all the water rights and all other rights and appurtenances to the above described trates belonging.

All of Sections 10-11-18-25-26-35 and $S_{\frac{1}{2}}$ of 24. All in T. 2 N. R. 7 E. containing 4160 acres.

All of Section one T. 1 N. R. 7 E. containing 636.84 acres.

Lots 1-2-3-4; SW2 of NW2; SE2 of NE2 of Sec. 4 T. 1 N. R. 8 E. containing 269. 32 acres.

Lots 1-2-3-4 of Sec. 6 T. 1 N. R. 8 E. containing 189.24 acres.

Section 19, T. 2 N. R. 8 E. containing 588.16 acres.

All from the Salt ake Base and Meridian.

Together with water rights and all other rights and appurtnenaces thereunto

lelinging.