

3340757

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 *****dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six (6) foot easement, three feet on either side of buried telephone facility, as shown on the attached Exhibit "A", attached hereto and made a part hereof, on the following described property:

Brookwood Subdivision No. 4, located in the West Quarter Corner, Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

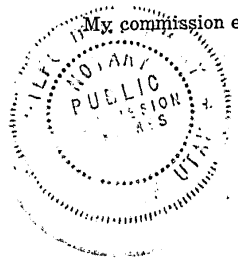
Signed and delivered this 19th day of June A.D., 1979
Salt Lake City, Utah Heritage Property Co. a Utah Corp
by A. L. Shorse

STATE OF UTAH }
County of Salt Lake } ss.

On the 19th day of June, A.D. 1979, personally appeared before me A. L. Shorse for Heritage Property Co. a Utah Corporation the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19th day of June, 1979

My commission expires July 27, 1982
Notary Public



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REQ OF SEP
REF SEP
MOUNTAIN BELL
SEP 24 8 49 AM '79
KATIE L. GIXON
RECORDER
SALT LAKE COUNTY,
UTAH
BOOK 4950 PAGE 72

Mr. Stapp
Norm Dally
768-9194
515 E. 45th St
Saddle Co.

