

3339562  
BK 7681 PG 2104

E 3339562 B 7681 P 2104-2105  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
1/22/2021 2:56:00 PM  
FEE \$40.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
1795 E Legend Hills Drive, Ste 100  
Clearfield, UT 84015  
(801)825-1313

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Benjamen Joshua Porras and Taya Lyn  
Taylor  
1688 North 725 West  
Clinton, UT 84015

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **14253-6095659 (iv)**  
A.P.N.: **13-208-0083**

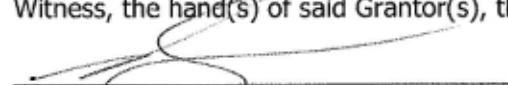
**Brinton D. Spinazzola, a married man**, Grantor, of **Clinton, Davis** County, State of **UT**, hereby  
CONVEY AND WARRANT to

**Benjamen Joshua Porras and Taya Lyn Taylor, as joint tenants**, Grantee, of **Clinton, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations  
the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOT 83, EAST MEADOWS ESTATES SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL  
PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for  
the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **January 8, 2021**.

  
Brinton Spinazzola  
D.

STATE OF Utah)  
County of Davis)  
ss.

On Jan 8, 2021, before me, the undersigned Notary Public, personally appeared **Brinton, Spinazzola**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/8/22

Notary Public

