



W3337700

MC Green & Sons, Inc.
181 South 750 West
North Salt Lake, UT 84054

E# 3337700 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
27-Aug-24 11:36 AM FEE \$40.00 DEP LC
REC FOR: KB&A
ELECTRONICALLY RECORDED

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, MC Green & Sons, Inc., does hereby certify that the claim of the lien filed on that certain property and improvements thereon and located in Weber County at approximately 3600 North 4325 West, Plain City, Utah, 84404, Parcel I.D. # 19-008-0015, and which is more particularly described as:

SW BT

SAGE CREEK SUBDIVISION

PART OF THE EAST HALF OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, S L B & M. BEGINNING AT SOUTHEAST CORNER OF SAID SECTION 20, AND RUNNING THENCE SOUTH 90 DEGREES WEST 2640 FEET; THENCE NORTH 0 DEGREES EAST 4785 FEET; THENCE NORTH 90 DEGREES EAST 908 FEET THENCE SOUTH 12 DEG 40 MIN EAST 822.24 THENCE SOUTH 87 DEG 55 MIN EAST 562 FEET; THENCE SOUTH 0 DEG 53 MIN EAST 1322.42 FEET; THENCE NORTH 90 DEG EAST 969.68 FEET THENCE SOUTH 0 DEGREES EAST 2640.08 TO THE POINT OF BEGINNING. LESS AND EXCEPTING: BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING NORTH 89D17'08" WEST 987.23 FEET ALONG THE QUARTER SECTION LINE FROM A PK NAIL IN THE ASPHALT IN 3600 WEST STREET REPRESENTING THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89D17'08" WEST 1666.29 FEET ALONG THE QUARTER SECTION LINE TO A 2" STEEL POST REPRESENTING THE CENTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: THENCE NORTH 0D56'47"EAST 2123.22 FEET ALONG A FENCE LINE REPRESENTING THE QUARTER SECTION LINE TO A FENCE "T", SAID POINT BEING SOUTH 0D56'47" WEST 509.77 FEET ALONG THE QUARTER SECTION LINE FROM A WEBER COUNTY BRASS CAP REPRESENTING THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89D19'18" EAST 921.21 FEET ALONG A FENCE LINE TO A FENCE CORNER, THENCE SOUTH 13D09'26" EAST 819.48 FEET ALONG A FENCE LINE TO A FENCE LINE; THENCE SOUTH

86D49'48" EAST 562.23 FEET ALONG A FENCE LINE TO A FENCE CORNER, THENCE SOUTH 1D40'04" WEST 1304.30 FEET ALONG A FENCE LINE TO THE QUARTER SECTION LINE, BEING POINT OF BEGINNING. CONTAINS 3,029,562 SQUARE FEET, 69,549 ACRES. TOGETHER WITH AND SUBJECT TO 30 FOOT RIGHT OF WAY EASEMENT MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT BEING A PK NAIL IN THE ASPHALT IN 3600 WEST STREET REPRESENTING THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING: THENCE SOUTH 0D53'44" WEST 30.00 FEET ALONG THE QUARTER SECTION LINE; THENCE NORTH 89D17'08" WEST 1057.14 FEET; THENCE NORTH 0D42'52" EAST 30.00 FEET TO THE QUARTER SECTION LINE; THENCE SOUTH 89D17'08" EAST 1057.23 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING. E# 3149480.

which claim of lien was heretofore filed by MC Green & Sons, Inc. in the Office of the Weber County Recorder, State of Utah, as Entry No. 14251776, recorded June 12, 2024, is hereby fully discharged and released.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21 day of August, 2024.

MC Green & Sons, Inc.



By: Alec Green

Its: President

STATE OF UTAH)

:SS

 Davis)
COUNTY OF SALT LAKE)

On this 21st day of August, 2024, personally appeared before me, Alec Green, president m.c. Green claimant], the signer of the foregoing instrument, who duly acknowledged to me that they are the signer of the same.

Notary Public

Kristen Beattie

