

R/W RW 73220

3329747

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A":

Commencing East 33 feet and South 53 feet from Northwest corner Section 4, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 293.5 feet; thence East 193.28 feet; thence North 45 feet; thence East 676.099 feet; thence North 261.025 feet; thence West 869.004 feet to beginning,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21ST day of AUGUST A.D., 1979.

At SALT LAKE CITY, UTAH SUNNYBROOK DEV. CORP.
BY: [Signature]
TITLE V.P.

STATE OF UTAH)
County of Salt Lake) ss.
On the 21ST day of AUGUST, A.D. 1979, personally appeared before me A.W. LANDVATTER, who, being by me duly sworn, did say that he is the president (or other officer) of SUNNYBROOK DEVELOPMENT CORP., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said A.W. LANDVATTER acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 21ST day of AUGUST, 1979.
My commission expires OCTOBER 16, 1982

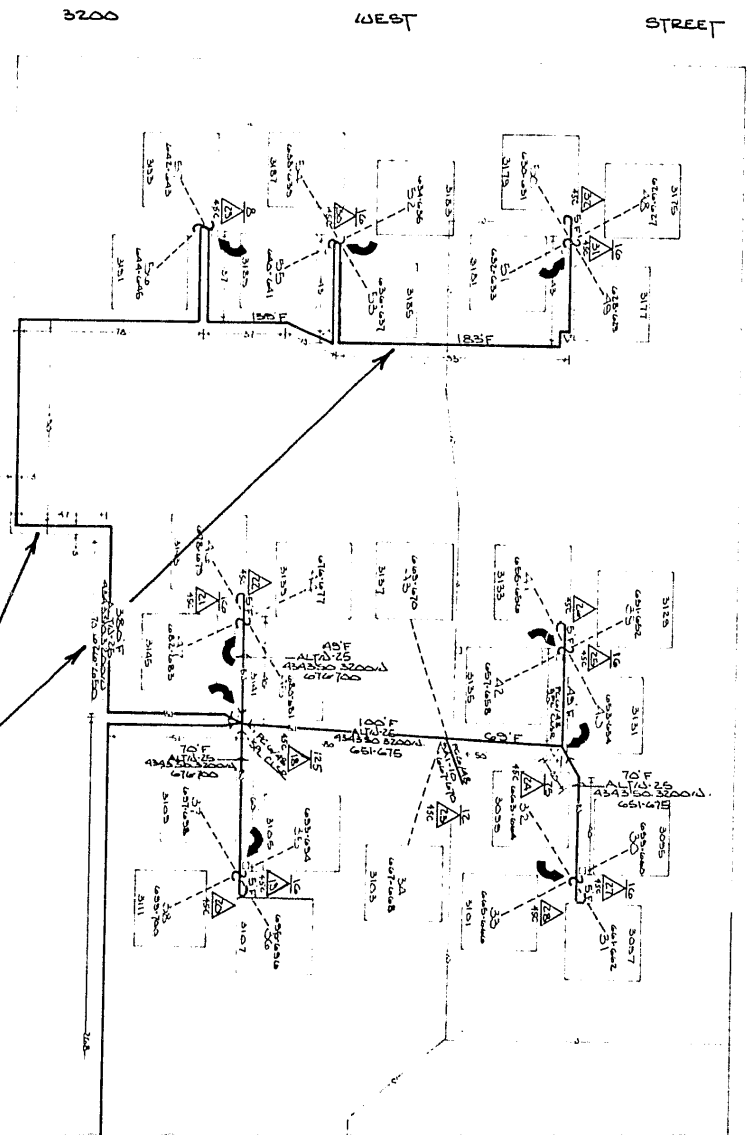
[Signature]
Notary Public



600
REF. OF MOUNTAIN BELL
AUG 30 9 56 AM '79
SALT LAKE COUNTY, UTAH
KATIE L. DIXON
RECORDER

1032	764
1033	765
1034	766
1035	767
1036	768
1037	769
1038	770
1039	771
1040	772
1041	773
1042	774
1043	775
1044	776
1045	777
1046	778
1047	779
1048	780
1049	781
1050	782
1051	783
1052	784
1053	785
1054	786
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1057	789
1058	790
1059	791
1060	792
1061	793
1062	794
1063	795
1064	796
1065	797
1066	798
1067	799
1068	800

BURIED TELEPHONE CA

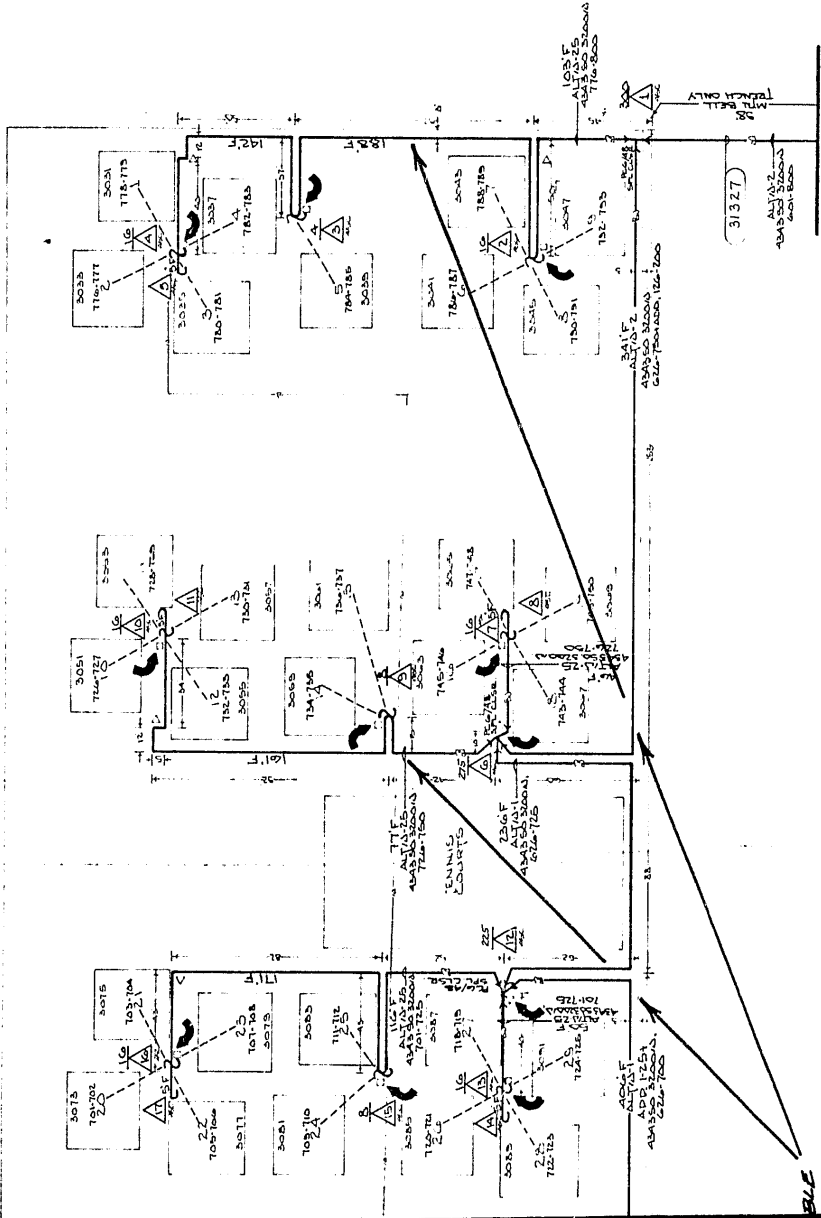


A100

54

11100

STREET



SEE SHEET NOS.



Sample Mark U.D.
 12/1 12/12 17/15
 79-7-237 237
 Richard C. S. 1/2 1/2 Alfred W. Lamont 1/2

EXHIBIT "A"

MEL JACOBS
MANAGEMENT

BOOK 4934 PAGE 122