3329745

RIGHT-OF-WAY EASEMENT

| The Undersign | ed Grantor (and each | and all of them is | f more than on | e) for and in co | onsideration of |
|---|---|--|---|--|---|
| ONE DOLLAR | AND NO/100 | dollaı | s (\$1.00 |) in har | id paid by the |
| Grantee, the r The Mountain Denver, Color Right-of-Way munication and | eccipt whereof is her States Telephone and ado, 80202, Grantee, Easement and the right other facilities, from a following described by | reby acknowledged Telegraph Compa its successors, ght to construct, a time to time, as | d, hereby gran my, a Colorado assigns, lesso operate, main said Grantee 1 | ts, bargains and corporation, 93 ees, licensees a ntain and remo may require upo | d conveys unto I 14th Street, and agents, a ove such com- on, over, under |
| а | e East five (5) fe part of Southwest wnship 1 South, Ra | Quarter Northe | ast Quarter | Section 30, | |
| | | | | | |
| | salt | Lake | State of | Utah | |
| TOGETHER v from the abov tions as may b | with the right of ingre e-described property, to be necessary and the r Grantee for their utility | ess and egress over the right to clear ight to permit of | er and across the and keep clear | he lands of the cred all trees and | Grantor to and other obstruc- |
| consistent with | reserves the right to on the rights herein gra | anted. | | | |
| Signed and de | livered this 21= | day of | Lyco) | A.D., 1977 | ES NO. |
| | | E | | Hy | |
| • | | | | 1 p | es/ |
| | | | | | |
| appeared befo | t Lake) ss. the $2/5$ 7 re me R, J, I 9 he is the presiden | day of Az ELYNN t (or other of corporation, | ficer) of | FLY CO EN | TERPRISES |
| in behalf of | said corporation b | y authority of nowledged to m | its by-laws | $_{	extsf{s}}$, and said $_{	extsf{c}}$ | |
| same. WITI My | VESS my hand and o commission expires | fficial seal t | | day of Au | GUST, 1979. |
| A Company | kan e | | - Melles | otary Public | alge. |
| | | | LIC | SECOND SECOND | KAT R SALT I |
| City, STA | | | | | KATIE L. DIXON RECORDER VALT LAKE COUNTAH |
| | | | | trust E | AN 79 |