

The United States, One hundred and twenty eighth

Record State, Vol. 24, Page 111.



By The President: J. Roosevelt

By E. M. McLean, Secretary.

J. W. Hanks, Treasurer of the General Land Office.

Recorded at request of John H. Stark, 2d. 3d, 1914, at 3:32 P.M. in "T-B" of Deeds pages 359-60.

Abstracted in "D" page 112 line 1. Recording Fee paid \$1.00.

Signed, Lawrence M. Cannon, Treasurer, Salt Lake County, Utah. By S. F. Taylor, Deputy.

#332111

So all to whom these Presents shall come, greeting:

Whereas, Alex. Winter of Salt Lake City of the County of Salt Lake, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

and whereas, the said Alex. Winter has paid for said lands pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of one hundred and ninety-nine and 17/100 dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Now therefore, I, William Spry, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do hereby certify, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Alex. Winter and to his heirs and assigns forever, the following piece or parcel of land, situated in the County of Salt Lake State aforesaid, to wit:

Lots one (1) and two (2) and the East Half (E. 1/2) of the north-west quarter (NW 1/4) of Section nineteen (19) Township Three (3) South, Range thirty (30) West of the Salt Lake meridian, containing 13.33 acres according to the said certificate.

To Have and To Hold the above described and granted premises unto the said Alex. Winter and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In testimony whereof, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 7th day of May in the year of our

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and one thousand nine hundred and nine and of the
independence of the United States of America the one hundred
and thirty-third and in the fifth year of the State of Utah.

By the Governor:

C. B. Jorgensen

Secretary of State.

Recorded Patent Book H.

Page 289

no. 3786.

Recorded at request of Alex. Winter Nov. 11, 1914 at 4:25 P.M. in 75 of Deeds
pages 360-1. Abstracted in S. S. page 63, line 31. Recording fee paid \$1.10
(Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah. By R.
G. Collett, Deputy.



William H. Story

W. H. Harnsworth

Secretary of the State Board of
Land Commissioners.

#382700

To all to whom these Presents shall come, Greeting:

Whereas, Alex. E. Winter of Lake Bruce of the County of Salt
Lake heretofore purchased from the State of Utah, the
lands hereinafter described, pursuant to the laws of
said State, in such case made and provided,

and whereas, the said Alex. E. Winter has paid for
said lands, pursuant to the conditions of said sale,
and the laws of the State duly enacted in relation
thereto, the sum of One Hundred and ninety-nine and $\frac{9}{100}$
dollars, and all legal interest thereon accrued, as fully
appears by the certificate of the proper officers, now on file
in the office of the Secretary of State of the State of Utah;

now Therefore, I William H. Story, Governor, in consideration
of the premises, and by virtue of the power and authority
vested in me by the laws of the State of Utah, in such
case made and provided, do issue this Patent, in the name
and by the authority of the State of Utah, hereby granting
and confirming unto the said Alex. E. Winter and to
his heirs and assigns forever, the following, piece or parcel
of land, situate in the County of Salt Lake State aforesaid,
to wit:

To-wit: The south-east quarter (S.E. $\frac{1}{4}$) of the north-west
quarter (N.W. $\frac{1}{4}$) and the South Half (S. $\frac{1}{2}$) of the North-east
quarter (N.E. $\frac{1}{4}$) of Section Seven, in Township Three (3) South, Range
one (1) West of the Salt Lake meridian,
containing One Hundred fifty-nine and $\frac{9}{100}$ acres according to
the said certificate.

To Have and to hold the above described and granted premises
unto the said Alex. E. Winter and to his heirs and assigns