

DONE at Salt Lake City, this 22nd day of January, in the year of our Lord, one thousand nine hundred and seventeen and of the independence of the United States of America the one hundred and forty-first and in the 22nd year of the State of Utah.

(SEAL)

By the Governor: Simon Bamberger

Harden Bennion  
Secretary of State.

Wm. J. Lynch  
Secretary of the State Board of Land Commissioners

Recorded Patent Book 19,  
page 366  
Certificate of Sale No. 12030.

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Recorded at the request of Alma Wright, October 4th, 1922 at 10 o'clock A. M.

Kate W. Kimball  
County Recorder.

ENTRY NO. 33290

No. 9355

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Neff Live Stock Company, a corporation of Salt Lake City, of the County of Salt Lake State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Neff Live Stock Company, a corporation has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred Ninety Seven and 18/100 (\$497.18) Dollars and all legal interest thereon accrued, as fully appears by the Certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW, THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Neff Live Stock Company, a corporation, and to its successors and assigns forever, the following piece or parcel of land, situate in the county of Summit, State aforesaid, to-wit:

Lots One (1), Two (2) and Three (3); the South East quarter (SE $\frac{1}{4}$ ) of the North West quarter (NW $\frac{1}{4}$ ), and the South West quarter (SW $\frac{1}{4}$ ) of the North East quarter (NE $\frac{1}{4}$ ) of Section Two (2) in Township Two (2) North Range Seven (7) East, containing One Hundred Ninety Eight and 87/100 (198.87) acres, according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Neff Live Stock Company, a corporation and to its successors and assigns forever, subject to any easement or right of way as may have been established or acquired, according to law over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 22nd day of January, in the year of our Lord, one thousand nine hundred and seventeen and of the independence of the United States of America, the one hundred and forty-first and in the 22nd year of the State of Utah.

(SEAL)

By the Governor: Simon Bamberger

Harden Bennion, Secretary of State

Wm. J. Lynch  
Secretary of the State Board of Land Commissioners.

Recorded Patent Book 19  
Page 365  
Certificate of Sale No. 11533.

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Recorded at the request of Alma Wright, October 4th, 1922 at 10 o'clock A. M.

Kate W. Kimball  
County Recorder.