3320799 BK 7647 PG 485

WHEN RECORDED, MAIL TO:

AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409 E 3320799 B 7647 P 485-486 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 12/1/2020 9:44:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITLE

2943280.5 09-081-0615

## PARTIAL DEED OF RECONVEYANCE

America First Credit Union, as Trustee under Trust Deed Dated <u>AUGUST 1, 2016</u> executed by <u>MALINDA H. ALLRED AND JOHN R. ALLRED</u> as Trustor, and recorded <u>AUGUST 4, 2016</u> as Entry# <u>2956396</u>, of record of the County recorder of <u>DAVIS</u>, County, Utah, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the Trust Deed covers real property situated in <u>DAVIS</u> County, State of Utah, described as follow

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*\*\*\*

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER )

JENTRI LEE, HOME EQUITY PROCESSOR

On this 19th day of NOVEMBER, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

My Commission Expires: Q11(a12c)

COURTNEY WAYMENT
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024

## UDOT PARCEL NO. 0089:644:A:

A parcel of land in fee, being part of an entire tract of property, situate in the Northwest quarter of the Northwest quarter of Section 13, Township 4 North, Range 1 West, Salt Lake Base and Meridian, for the widening of existing US-89, known as Project No. S-0089(406)398. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract, which point is 161.50 feet South 89°56'00" East along the section line and 248.13 feet South 01°29'00" West from the Northwest corner of said Section 13; and running thence South 89°56'00" East 66.76 feet along the Northerly boundary line of said entire tract to a point 143.64 feet perpendicularly distant Easterly from the US-89 right of way control line of said project, opposite approximate Engineers Station 1326+78.96; thence South 04°58'50" West 118.40 feet to the Southerly boundary line of said entire tract at a point 136.40 feet perpendicularly distant Easterly from the US-89 right of way control line of said project, opposite approximate Engineers Station 1325+60.78; thence North 89°56'00" West 59.53 feet along said Southerly boundary line to the Southwest corner of said entire tract; thence North 01°29'00" East 118.00 feet along the Westerly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

(Note: Rotate above bearings 00°17'21" clockwise to equal Highway bearings)