



\*W3318918\*

MAIL TAX NOTICE TO  
Juniper Feld and Amanda Feld  
2546 S Fowler Ave  
Ogden, UT 84401

E# 3318918 PG 1 OF 2  
Leann H. Kiltz, WEBER COUNTY RECORDER  
22-Mar-24 0955 AM FEE \$40.00 DEP SLW  
REC FOR: BACKMAN NTP  
ELECTRONICALLY RECORDED

## Warranty Deed

Order No. 6-085212

Christopher Feld nka Juniper Feld and Amanda Feld, husband and wife as joint tenants  
of Ogden, County of Weber, State of UTAH, Grantor, hereby CONVEY and WARRANT to  
Juniper Feld and Amanda Feld, wife and wife as joint tenants

of Ogden, County of Weber, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable  
Consideration the following described tract(s) of land in Weber County, State of UTAH:

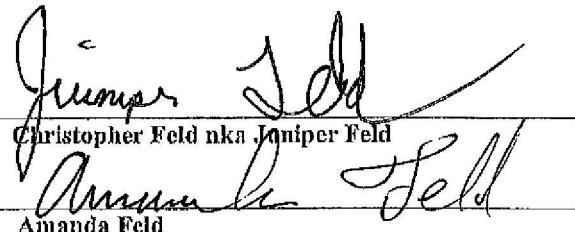
SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 02-022-0057

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and  
Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 20th of March AD., 2024

Signed in the Presence of:

  
Christopher Feld nka Juniper Feld  
Amanda Feld

STATE OF Utah )  
) SS.  
County of Davis )

The foregoing instrument was acknowledged before me this  
By Christopher Feld nka Juniper Feld and Amanda Feld 20th day of March, 2024

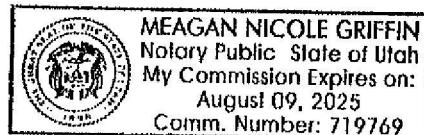
Notary Public  
My Commission Expires: 08/09/2025

Residing at: Centerville UT

### COURTESY RECORDING

This document is being recorded solely as a courtesy  
an accommodation to the parties named therein.  
Xanjan Title Services, LTD, hereby expressly disclaims  
responsibility or liability for the accuracy,  
completeness, legibility or content thereof.

Warranty Deed Indiv. Notary (Attached Legal)  
Backman Title Services Ltd.



## LEGAL DESCRIPTION

Order No. 6-085212

Part of Lot 9, Block 25, Plat "C", Ogden City Survey, Weber County, Utah:

Beginning at a point 33 feet East and 321 feet South from the Northwest corner of Lot 7, Block 25, and running thence South 75 feet, thence East 140.25 feet, thence North 75 feet, thence West 140.25 feet to the point of beginning.

Excepting the South 5 feet thereof used for right of way.

Parcel No.: 02-022-0057 <sup>CM</sup>  
PCV