



W3316917

E# 3316917 PG 1 OF 5
Leann H. Kilts, WEBER COUNTY RECORDER
06-Mar-24 1049 AM FEE \$40.00 DEP SLW
REC FOR: US TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:
Grantee(s)
Jonathan Peter Nolan
10350 East Highway 39
Huntsville, UT 84317

SHARED ACCESS AGREEMENT

Tax Ids 21-144-0002 and 21-144-0001 / NP

This Shared Access (Driveway) Agreement (the "Agreement") is entered into the 29th day of January, 2024, by and between Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 ("Grantors"), and Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership ("Grantees").

Recitals

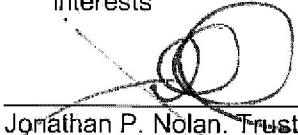
- DS A. Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 are the owners of certain real property located at 10350 East Highway 39, Huntsville City Weber County, Utah
- B. Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership are the owners of certain real property located at 10360 East Highway 39, Huntsville City Weber County, Utah,
- C. The 10350 East Highway 39, Huntsville, Utah 84317 Property and the 10360 East Highway 39, Huntsville, Utah 84317 Property share a common shared access and right-of-way (the "Driveway").
- D. Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 and Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership desire to enter into an agreement with regard to the maintenance of the Shared Access (Driveway).

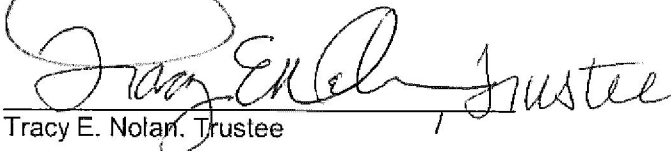
COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED
SOLELY AS A COURTESY TO THE PARTIES.
U.S. TITLE ASSUMES NO RESPONSIBILITY
FOR THE CONTENTS HEREOF AND MAKES
NO REPRESENTATIONS AS TO THE EFFECT
OR VALIDITY OF THIS DOCUMENT.

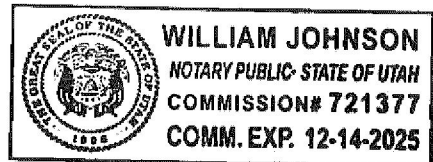
Agreement

Now, therefore, for good and valuable consideration, the sufficiency of which is hereby acknowledged, Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 and Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership agree as follows:


1. Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 and Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership acknowledge that certain repairs or maintenance to the Shared Access (Driveway) may become necessary, which repairs or maintenance cannot be performed on one side of the Shared Access (Driveway) only, but will necessarily involve both sides of the Shared Access (Driveway).
2. In the event that any such repairs or maintenance involving both sides of the Driveway become necessary, Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014 and Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership will share the responsibility and the cost of such repairs or maintenance equally.
3. This Agreement and the respective rights and obligations set forth hereunder shall run with the land and shall be binding upon the respective heirs, assigns, and successors in interest of First Property and Second Property.
4. This Agreement and the rights, interests, and obligations created hereunder are subject to any rights, interests


Jonathan P. Nolan, Trustee

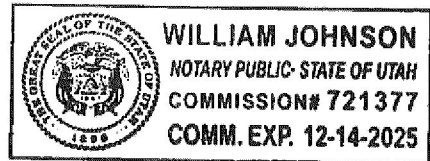

Tracey E. Nolan, Trustee



STATE OF UTAH)
COUNTY OF WEBCA) ss

 The foregoing instrument was acknowledged before me the 29th day of January, 2024 ~~2021~~, by Jonathan P. Nolan and Tracey E. Nolan, Trustees of the Nolan Joint Living Trust, dated January 23, 2014.

Notary Public



E# 3316917 PG 3 OF 5

Kenneth J. Hull, Trustee
Kenneth J. Hull. Trustee

Lynne Hull, Trustee
Lynne A. Hull. Trustee

Kenneth J. Hull, Trustee
Kenneth J. Hull. Trustee

Lynne Hull, trustee
Lynne A. Hull. Trustee

STATE OF UTAH

)

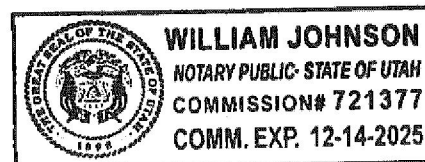
: ss

COUNTY OF WEBER

)

The foregoing instrument was acknowledged before me the 29th day of JANUARY, ~~2021~~ ²⁰²⁴, by Kenneth J. Hull and Lynne A. Hull Trustees of The Kenneth J. Hull Trust, dated June 11, 2012 as to 50% ownership and Kenneth J. Hull and Lynne A. Hull Trustees of The Lynne A. Hull Trust, dated June 11, 2012 as to 50% ownership

Notary Public





WEBER COUNTY, UTAH
JOB NO. 6677-01
9-20-2023

A 40 FOOT WIDE SHARED ACCESS EASEMENT BEING PART OF LOT 4, MOUNTAIN PRIME SUBDIVISION 1ST AMENDMENT, LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

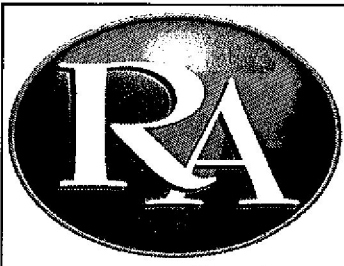
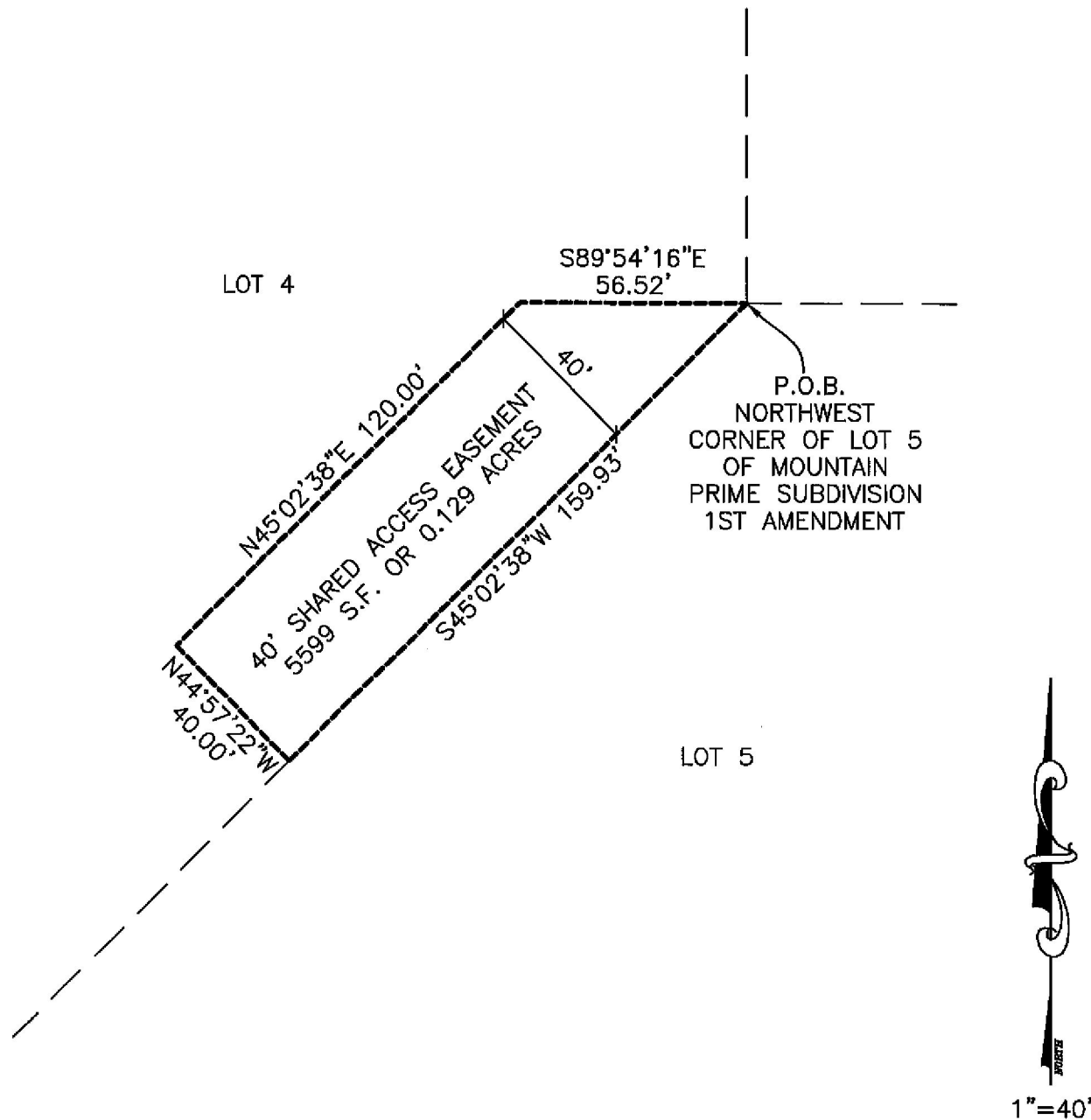
BEGINNING AT THE NORTHWEST CORNER OF LOT 5 OF MOUNTAIN PRIME SUBDIVISION 1ST AMENDMENT; THENCE SOUTH 45°02'38" WEST 159.93 FEET ALONG THE WESTERLY LINE OF SAID LOT 5; THENCE NORTH 44°57'22" WEST 40.00 FEET; THENCE NORTH 45°02'38" EAST 120.00 FEET; THENCE SOUTH 89°54'16" EAST 56.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,599 SQUARE FEET OR 0.129 ACRES.

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ogden@reeve-assoc.com • reeve-assoc.com

40' SHARED ACCESS EASEMENT EXHIBIT



**Reeve
& Associates, Inc.**

5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co
LAND PLANNERS * CIVIL ENGINEERS * LAND SURVEYORS
TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS

Project Info.

Designer: N. ANDERSON
Date: 9-20-2023
Name: EASEMENT EXHIBIT
Number: 6677-01
Scale: 1"=40'