

**SURVEYOR'S CERTIFICATE**

I, C. C. Bush, do hereby certify that I am a Registered Utah Land Surveyor, and that I hold Certificate No. 1073, as prescribed under the laws of the State of Utah, I further certify that by authority of the owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be known hereafter as Centennial Industrial Park, Phase V, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

PROPERTY DESCRIPTION

A parcel of land situate in Section 18, Township 1 South, Range 1 West of the Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, State of Utah, bounded and described as follows:

Commencing at the northwest corner of said Section 18;  
 thence along the north line of said Section 18, S 89° 59' 48" E, a distance of 1353.61 feet;  
 thence S 27° 07' 00" E, a distance of 638.94 feet to the TRUE POINT OF BEGINNING;  
 thence continuing S 27° 07' 00" E, a distance of 764.06 feet;  
 thence S 63° 31' 00" E, a distance of 1145.29 feet to the most northerly corner of Centennial Industrial Park, Phase IV;  
 thence along a westerly line of said Industrial Park, S 26° 29' 00" W, a distance of 73.85 feet to the beginning of a non-tangent curve, concave southwesterly, from which a radial line bears S 26° 29' 00" W, a distance of 459.28 feet;  
 thence southeasterly along said curve and along a westerly line, through a central angle of 63° 23' 37", an arc distance of 508.16 feet;  
 thence continuing along said westerly line, tangent to the end of said curve, S 0° 07' 23" E, a distance of 2887.17 feet to a point on a northerly right-of-way line of the State Road Commission of Utah;  
 thence along said northerly right-of-way line, S 87° 28' 32" W, a distance of

261.28 feet;  
 thence N 0° 24' 10" E, a distance of 84.52 feet;  
 thence N 89° 47' 21" W, a distance of 337.45 feet;  
 thence S 0° 07' 23" E, a distance of 93.94 feet;  
 thence N 89° 47' 21" W, a distance of 1002.29 feet;  
 thence N 0° 07' 23" W, a distance of 4331.29 feet, more or less, to the beginning of a tangent curve, concave westerly, having a radius of 459.28 feet;  
 thence northerly along said curve, through a central angle of 27° 02' 32", an arc distance of 216.77 feet;  
 thence N 62° 50' 05" E, a distance of 66.12 feet to the TRUE POINT OF BEGINNING.

Containing an area of 5,901,605 square feet, more or less. (135.482 acres, more or less).

Date: May 15, 1979 C. C. Bush  
 (Signature)



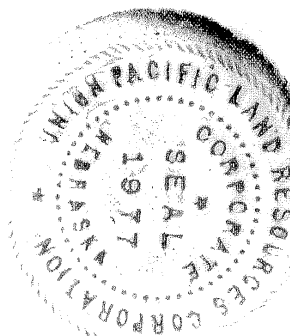
**OWNER'S DEDICATION**

Know all men by these presents; that the undersigned owner of the herein described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Centennial Industrial Park, Phase V, as shown by the plat and certificate of survey hereunto annexed, does hereby dedicate to the use of the public, forever, all streets, alleys, parks and public easements as shown thereon.

Dated this 9th day of MAY, 1979.

UNION PACIFIC LAND RESOURCES CORPORATION

Attest: Eldon E. Thompson by H. F. Hansen  
 ASSISTANT SECRETARY EXECUTIVE VICE-PRESIDENT



**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
 COUNTY OF DOUGLAS

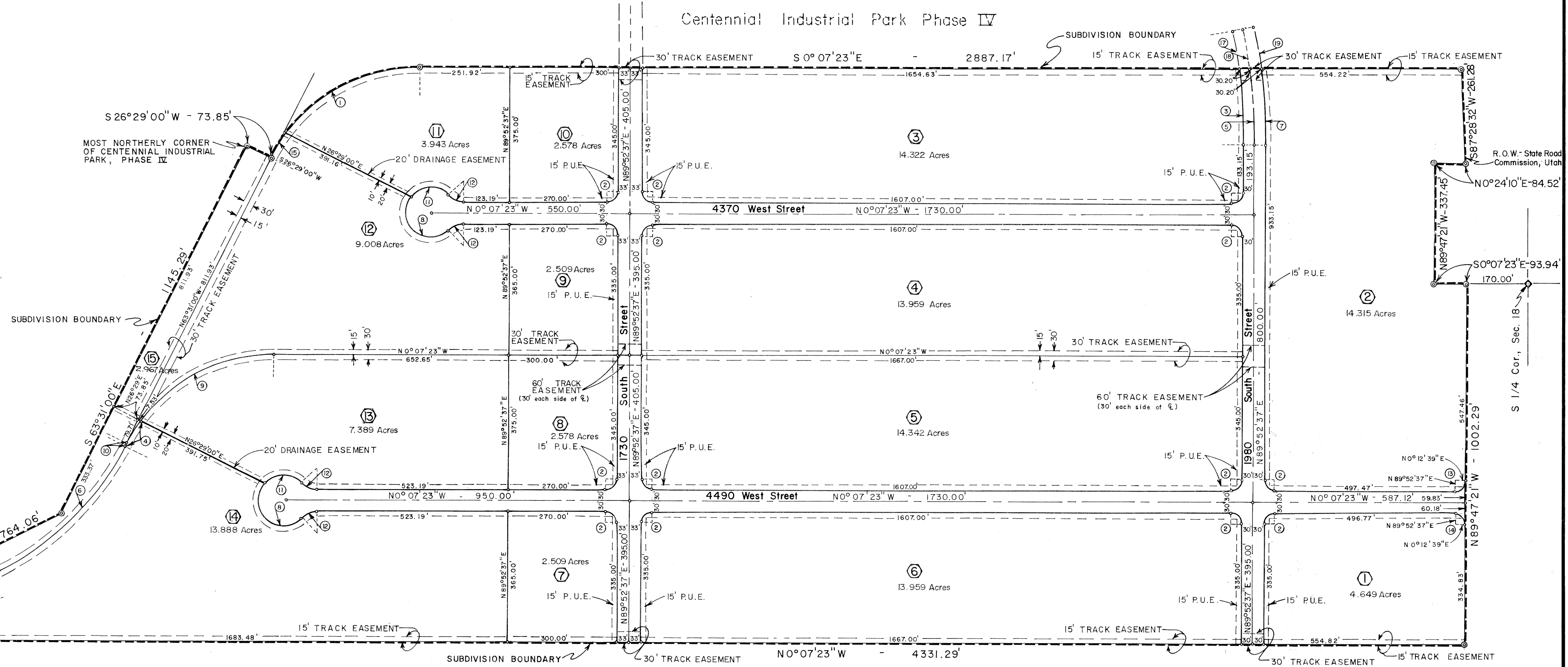
On this 9th day of MAY, 1979, before me, a Notary Public in and for said County and State, personally appeared H. F. HANSEN, to me personally known to be Executive Vice-President of Union Pacific Land Resources Corporation, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed, sealed and executed on behalf of said corporation by authority duly conferred by its bylaws, and acknowledged to me said instrument to be the free act and deed of said Corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.  
 My commission expires Sept. 7, 1980  
 Residing in Omaha, Nebraska D. W. Mollen  
 NOTARY PUBLIC

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	53° 02' 44"	459.28'	425.21'	229.22'	410.19'
2	90° 00' 00"	30.00'	47.12'	30.00'	42.43'
3	6° 41' 04"	1820.00'	212.33'	106.29'	212.21'
4	10° 14' 54"	459.28'	82.15'	41.18'	82.04'
5	6° 34' 32"	1850.00'	212.32'	106.27'	212.20'
6	36° 12' 37"	803.36'	507.71'	262.66'	499.31'
7	6° 28' 13"	1880.00'	212.30'	106.26'	212.19'
8	177° 58' 22"	70.00'	217.43'	3956.43'	139.98'
9	53° 00' 15"	459.28'	424.88'	229.01'	409.89'
10	0° 08' 28"	803.36'	1.98'	0.99'	1.98'
11	94° 24' 04"	70.00'	115.33'	75.59'	102.72'
12	46° 11' 13"	60.00'	48.37'	25.58'	47.07'
13	89° 39' 58"	30.00'	46.95'	29.83'	42.30'
14	90° 20' 02"	30.00'	47.30'	30.18'	42.55'
15	10° 20' 53"	459.28'	82.95'	41.59'	82.84'
16	27° 02' 32"	459.28'	216.77'	110.44'	214.76'
17	3° 18' 56"	1820.00'	105.32'	52.67'	105.30'
18	3° 25' 28"	1850.00'	110.57'	55.30'	110.55'
19	3° 31' 47"	1880.00'	115.82'	57.93'	115.80'

CURVE DATA



Note:  
 All lots have a 15.00 foot Public Utilities Easement (P.U.E.) on the front-of-lot lines (Street lines).

Basis of Bearing: S 89° 59' 48" E Along the North Line of Section 18, Township 1 South, Range 1 West of the Salt Lake Base and Meridian.

PREPARED BY  
 UPLAND INDUSTRIES CORP.  
 SUITE 1000  
 110 North Fourteenth Street  
 Omaha, Nebraska 68102  
 (402) 271-4107

PLANNING DIRECTOR  
 APPROVED, THIS 20th DAY OF July, 1979, BY THE SALT LAKE CITY PLANNING COMMISSION.  
[Signature]  
 PLANNING DIRECTOR

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 31st DAY OF July, 1979.  
[Signature]  
 SALT LAKE CITY ATTORNEY

CITY ENGINEER'S CERTIFICATE  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
[Signature]  
 DEPUTY SALT LAKE CITY ENGINEER  
 DATE 7-20-79

CITY COMMISSION APPROVAL  
 PRESENTED TO THE BOARD OF THE SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER, WHO IS AUTHORIZED TO APPROVE, THIS 2nd DAY OF August, 1979.  
[Signature]  
 RECORDER  
[Signature]  
 MAYOR

RECORDED NO. 3316753  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Union Pacific Land Resources Corp.  
 Date 8-3-79 Time 9:08 A.M. Book 79-8 Page 269  
 #17.50 FEE \$  
[Signature]  
 DEPUTY SALT LAKE COUNTY RECORDER

CENTENNIAL INDUSTRIAL PARK PHASE V  
 A Subdivision located in Sec. 18, Township 1 South, Range 1 West, Salt Lake Base and Meridian - Salt Lake City, Utah.

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 DRAWING \_\_\_\_\_

