



WEBER COUNTY



W3312591

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515

E# 3312591 PG 1 OF 2

LEANN H KILTS, WEBER CTY. RECORDER
29-JAN-24 9:49 AM FEE \$40.00 SED
REC FOR: DAVID ROSE

Account Number: 3018

Change Date: 11/9/2023

Owner and Lessee Information

Owner's Name: PREVEDEL, BRETT J & SUZANNE M
Mailing Address: 1523 E 2700 S
City, State: BALLARD UT Zip: 840664518
Phone: 435-823-0500

Lessee's Name: _____
Mailing Address: _____
City, State: _____ Zip: _____

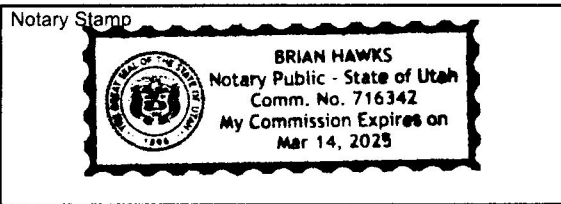
Property Information

Total Acres: 5.6900
Serial Numbers: 080290096, 080290097
Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.



Date subscribed and sworn
1-26-2024
Notary Signature
X [Signature]
County Assessor Signature
X Angela Hill Date
1.26.24

Owner _____ Date
X [Signature] 01-24-24
Owner _____ Date
X [Signature] 01-24-24
Owner _____ Date
X _____
Owner _____ Date
X _____
Owner _____ Date
X _____
Owner _____ Date
X _____

Serial Number: 08-029-0096 ^{PCV}-SD Acres: 4.54 Description Change: 11/9/2023

Line Number	Line Description
11	PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
12	RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY: ALL OF THAT
13	PROPERTY LYING NORTH OF THE TAYLOR WEST WEBER WATER
14	IMPROVEMENT DISTRICT OF THE FOLLOWING DESCRIPTION: BEGINNING
15	AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 3300 SOUTH STREET
16	BEING 33.00 FEET SOUTH 0D49'58" WEST ALONG THE SECTION LINE,
17	1068.47 FEET NORTH 89D13'24" WEST 7.00 FEET SOUTH 0D51'47"
18	WEST TO SAID SOUTH RIGHT OF WAY AND 296.04 FEET SOUTH
19	89D13'24" EAST ALONG SAID SOUTH RIGHT OF WAY FROM THE NORTH
20	QUARTER OF SAID SECTION 3; RUNNING THENCE SOUTH 89D13'24" EAST
21	ALONG SAID SOUTH RIGHT OF WAY 317.26 FEET; THENCE SOUTH
22	00D36'10" WEST 776.75 FEET; THENCE NORTH 89D13'25 [EAST] WEST
23	320.79 FEET, THENCE NORTH 00D51'47" EAST 776.75 FEET TO THE
24	POINT OF BEGINNING.
25	
26	[NOTE BRACKETTED INFORMATION APPEARS TO BE IN ERROR E#
27	3304695,3304694]

Serial Number: 08-029-0097 ^{PCV}-SD Acres: 1.15 Description Change: 11/9/2023

Line Number	Line Description
11	PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
12	RANGE 2 WEST, SALT LAKE BASE MERIDIAN, US SURVEY:
13	ALSO; ALL OF THAT PROPERTY LYING SOUTH OF THE TAYLOR WEST
14	WEBER WATER IMPROVEMENT DISTRICT OF THE FOLLOWING DESCRIPTION:
15	BEGINNING AT A POINT OF THE SOUTH RIGHT OF WAY LINE OF 3300
16	SOUTH STREET BEING 33.00 FEET SOUTH 0D48'58" WEST ALONG THE
17	SECTION LINE, 1068.47 FEET NORTH 89D13'24" WEST 7.00 FEET
18	SOUTH 0D51'47" WEST TO SAID SOUTH RIGHT OF WAY AND 296.04 FEET
19	SOUTH 89D13'24" EAST ALONG SAID SOUTH RIGHT OF WAY FROM THE
20	NORTH QUARTER OF SAID SECTION 3; RUNNING THENCE SOUTH
21	89D13'24" EAST ALONG SOUTH RIGHT OF WAY 317.26 FEET; THENCE
22	SOUTH 00D36'10" WEST 776.75 FEET; THENCE NORTH 89D13'25"
23	[EAST] WEST 320.79 FEET; THENCE NORTH 00D51'47" EAST 776.75
24	FEET TO THE POINT OF BEGINNING.
25	
26	[NOTE: BRACKETTED INFORMATION APPEARS TO BE IN ERROR E#
27	3304695,3304694]