



W3312421

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

E# 3312421 PG 1 OF 3
Leann H. Kiltz, WEBER COUNTY RECORDER
25-Jan-24 0333 PM FEE \$40.00 DEP SLW
REC FOR: HALLIDAY, WATKINS & MANN, P.C.
ELECTRONICALLY RECORDED

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

UT23839



CORPORATE ASSIGNMENT OF DEED OF TRUST

Weber, Utah
SELLER'S SERVICING #:*****2099 "FERRERO"

MIN #: 100397204307320991 SIS #: 1-888-679-6377

Date of Assignment: January 23rd, 2024
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: SUSAN ROSE FERRERO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

Date of Deed of Trust: 01/07/2022 Recorded: 01/21/2022 as Instrument No.: 3212494 In the County of Weber, State of Utah.

Assessor's/Tax ID No.: 09-081-0093 ds PCV


Property Address: 5713 SOUTH 5500 WEST, HOOPER, UT 84315

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$138,290.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

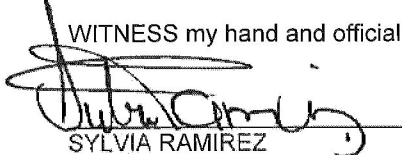
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS
On January 23rd, 2024

By: 
TSEDALE ALEMU, Vice-President

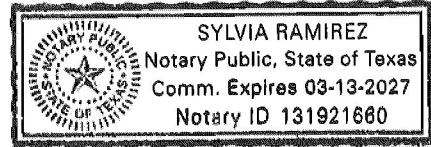
CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2
STATE OF Texas
COUNTY OF Denton

On January 23rd, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU , Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

**Commitment for Title Insurance
Appendix A**

The land referred to herein below is situated in the County of Weber, State of Utah, and is described as follows:

A part of the Northwest quarter of Section 19, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: beginning at a point 1.03 chains West and 7.90 chains south 1/2° West from the Northeast corner of said quarter section and running thence South 1/2° West 100 feet, thence North 89°45' West 233 feet, thence North 1/2° East 100 feet, thence South 89°45' East 233 feet to the place of beginning.

Subject to the right of way for county road along the East side thereof.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Commonly Known As: 5713 SOUTH 5500 WEST, Hooper, UT 84315
Parcel ID: 09-081-0093

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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File No.: UT842913

008-UN ALTA Commitment For Title Insurance 8-1-16

