



\*W3308725\*



Weber County

E# 3308725 PG 1 OF 1

LEANN H KILTS, WEBER CTY. RECORDER  
18-DEC-23 955 AM FEE \$0.00 SW  
REC FOR: WEBER COUNTY PLANNING

Covenant Restricting Protest of Annexation

GRANTOR(s), Steward Land Holdings, LLC, hereby grant, for consideration received to GRANTEE, Weber County, Utah, the following described covenant restricting the protest of annexation of the following property (hereafter the Property):

Legal Description:

BT

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING 1018.75 FEET SOUTH 00°30'34" WEST AND 577.43 FEET SOUTH 89°29'26" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 21 (WEST QUARTER CORNER BEING NORTH 89°12'03" WEST 5296.18 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 21); THENCE SOUTH 00°30'47" WEST 300.82 FEET; THENCE NORTH 89°10'04" WEST 577.42 FEET TO AND ALONG THE; THENCE NORTH 00°29'21" EAST 166.01 FEET; THENCE SOUTH 89°10'04" EAST 230.83 FEET; THENCE NORTH 72°01'57" EAST 63.94 FEET; THENCE NORTH 53°33'14" EAST 98.80 FEET; THENCE NORTH 68°10'26" EAST 109.13 FEET; THENCE NORTH 84°12'43" EAST 106.75 FEET TO THE POINT OF BEGINNING.

Grantor, his/her heirs, legal representatives, successors in interest, or assigns, including any future owner or leaseholder of the property, or any of them, shall not, nor will at any time during their ownership or control of the Property, protest annexation into a city.

This Covenant shall run with the property, and shall be binding on all future owners, heirs, assigns, leaseholders, or other legal representatives.

This Covenant is for the sole benefit of Weber County and shall not be assigned by the Grantee to any other party.

If this Covenant is breached or violated in any way, Weber County may at its option, require immediate termination of the offense. Weber County hereby reserves all rights of enforcement and other remedies available at law.

Dated this 21<sup>st</sup> day of November, 2023.

[Signature]  
Signed

\_\_\_\_\_  
Signed

Brad Brown  
Printed

\_\_\_\_\_  
Printed

State Of Utah )

ss:

County Of Weber )

On the 21<sup>st</sup> day of November, 2023 personally appeared before me Brad Brown and \_\_\_\_\_ the signers of the within instrument and who duly acknowledged to me that they executed the same.

My Commission Expires: 3-15-2026

[Signature]  
Notary Public

