

Recorded at Request of _____

at _____, M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

SPECIAL WARRANTY DEED

3308533

[CORPORATE FORM]

CHRIS BROTHERS ROOFING, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at 2797 W. 5400 So, Kearns, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to JARED R. CHRISTENSEN and MARVIN L. CHRISTENSEN, as tenants in common,

grantee
of Salt Lake City, Utah for the sum of
Ten Dollars (\$10.00) AN UNDIVIDED TWO-THIRDS (2/3) INTEREST IN
the following described tract of land in Salt Lake County,
State of Utah:

See Exhibit "A" attached hereto

REC'D OF
SALT LAKE COUNTY,
UTAH
JUL 13 3 57 PM '79
KATIE L. DIXON
320 #1002
424 E 500 So
SLC 84111

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of July, A. D. 19 79

Attest:

CHRIS BROTHERS ROOFING, INC.

By

Secretary.

[CORPORATE SEAL]

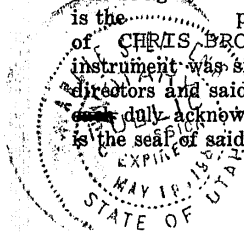
Marvin L. Christensen
President.

STATE OF UTAH,

County of SALT LAKE

ss.

On the 12th day of July 1979, A. D.
personally appeared before me
who being by me duly sworn did say, each for himself, that he, the said Marvin L. Christensen
is the president, and he, the said _____ is the secretary
of CHRIS BROTHERS ROOFING, INC., and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of
directors and said Marvin L. Christensen
duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.



Margie Stephens
Notary Public.

My commission expires 5-18-81 My residence is Salt Lake County

EXHIBIT "A"

COMMENCING at the Southwest corner of Section 16, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 80 rods; thence East 140 rods; thence South 660 feet; thence East 330 feet; thence North 660 feet; thence East to the West line of the Provo Reservoir canal; thence Southeasterly across said canal, to the South Section line; thence West to the point of BEGINNING.

EXCEPTING therefrom the West 1321.88 feet of said Section 16.

SUBJECT TO a Right of Way over the North 25 feet of the portion of said property within the Southeast Quarter of the Southwest Quarter of said Section.

SELLER to retain 1/2 of all oil, gas and mineral rights currently held by Seller.

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