165707-DMP

WHEN RECORDED MAIL TO:

D.R. Horton, Inc. 12351 South Gateway Park Place, Suite D-100 Draper, UT 84020

Attn: Boyd Martin, Division President

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Andrea Allen
Utah County Recorder
2023 May 23 03:56 PM FEE 40.00 BY CS
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Above space for recorder's use

## MEMORANDUM OF CONTRACT OF SALE

THIS MEMORANDUM OF CONTRACT OF SALE ("Memorandum") is made as of the day of May, 2023, between **GRNOBL VIRIDIAN FARM**, LLC, a Utah limited liability company ("Seller"), and **D.R. HORTON**, INC., a Delaware corporation ("Buyer"), who agree as follows:

### RECITALS

- A. Seller has the contractual right to purchase and acquire approximately 69.7177 acres of real property situated in Utah County (the "County"), Utah, which is more particularly described in **Exhibit 1** ("**Property**") attached hereto and incorporated herein by this reference.
- B. Seller and Buyer have entered into that certain Real Estate Purchase Contract for Land and Addendum No. 1 thereto dated May 8, 2023 (collectively, the "Contract"), with respect to the sale of the Property, upon and subject to the provisions and conditions set forth in the Contract. The Contract is incorporated in this Memorandum by this reference.

### **AGREEMENT**

- 1. Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller, the Property, upon and subject to the provisions and conditions set forth in the Contract, as the same may be amended from time to time.
- 2. This Memorandum is being recorded to provide notice to any and all persons or entities claiming or asserting an interest in the Property of the rights and obligations of the parties to the Contract and is not intended to modify or change the provisions of the Contract. To the extent of any inconsistency between the Contract and this Memorandum, the Contract shall control.
- 3. This Memorandum shall inure to the benefit of and shall be binding upon Buyer and Seller and their respective successors and assigns.

SELLER:	a Utah limited liability company By: GRNOBL Manager, LLC, a Utacompany Its: Manager  By: Name: Aric J. Green Title: Manager Date of Execution: May 19, 2023	h limited liability
BUYER:	D.R. HORTON, INC., a Delaware corporation	
	By:	
Green as the Manager of GRNO	ess.  was acknowledged before me this 11 day of May BL Manager, LLC a Utah limited liability company r and in behalf of such limited liability company.	, 2023, by Aric J. y, the Manager of
	NOTARY PUBLIC	0
STATE OF UTAH COUNTY OF SALT LAKE	Eldaly Juelky Notary Publi Commission My Commis	Rosario Santiago c - State of Utah Number: 721215 Islon Expires on ber 2, 2025
	was acknowledged before me this day of May, 20 D.R. Horton, Inc., a Delaware corporation.	23, by Jonathan S.
	NOTARY PUBLIC	

SELLER:	GRNOBL VIRIDIAN FARM, LLC a Utah limited liability company By: GRNOBL Manager, LLC, a Utah limited liability company Its: Manager
	By:
BUYER:	D.R. HORTON, INC., a Delaware corporation  By:  Name: Jonathan S. Thornley  Title: Division CFO  Date of Execution: May
STATE OF UTAH	)
COUNTY OF	: ss. )
Green as the Manager of GRN	nt was acknowledged before me this day of May, 2023, by Aric J. OBL Manager, LLC a Utah limited liability company, the Manager of for and in behalf of such limited liability company.
	NOTARY PUBLIC
STATE OF UTAH	)
COUNTY OF SALT LAKE	; ss. )
Thornley as the Division CFO of	at was acknowledged before me this <u>13</u> day of May, 2023, by Jonathan S. f D.R. Horton, Inc., a Delaware corporation.
KRISEL TRAVIS  NOTARY PUBLIC • STATE OF  My Commission Expires January  COMMISSION NUMBER 72	20, 2027

# EXHIBIT 1 TO MEMORANDUM OF CONTRACT OF SALE

#### LEGAL DESCRIPTION OF THE PROPERTY

PROPOSED VIRIDIAN FARM PLAT A-1, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S89°11'13"W ALONG THE SECTION LINE 332.27 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: N00°24'27"W ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST); THENCE S89°11'13"W 321.53 FEET; THENCE S00°31'58"E 22.66 FEET; THENCE S88°42'14"W 35.58 FEET; THENCE S89°11'13"W 276.86 FEET; THENCE N00°35'14"W 499.32 FEET; THENCE S89°24'46"W 153.85 FEET; THENCE N00°35'14"W 13.49 FEET; THENCE WEST 507.65 FEET; THENCE S00°35'14"E 305.34 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 23.53 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 89°53'22", CHORD: S45°31'55"E 21.19 FEET; THENCE S00°38'40"E 58.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 23.59 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°06'38", CHORD: S44°28'05"W 21.23 FEET; THENCE S00°35'14"E 578.99 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: S45°35'14"E 21.21 FEET; THENCE S00°35'14"E 58.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: \$44°24'46"W 21.21 FEET; THENCE S00°35'14"E 16.70 FEET; THENCE S89°24'46"W 58.00 FEET; THENCE S59°26'40"W 596.86 FEET; THENCE N89°59'39"W 109.12 FEET; THENCE S00°22'03"E 295.00 FEET; THENCE N89°55'48"W 328.17 FEET TO A POINT WHICH LIES 33.00 FEET EAST OF THE QUARTER SECTION LINE; THENCE N00°22'15"W (ALONG A LINE PARALLEL WITH AND 33.00 FEET PERPENDICULARLY DISTANT EAST FROM SAID QUARTER SECTION LINE) 2483.82 FEET; THENCE N89°09'38"E 666.07 FEET; THENCE N89°23'48"E 338.01 FEET; THENCE S00°35'14"E 44.88 FEET; THENCE N89°24'46"E 507.62 FEET; THENCE N00°35'14"W 107.00 FEET; THENCE N89°25'01"E 418.00 FEET; THENCE N89°08'50"E 63.00 FEET; THENCE S00°35'14"E 106.71 FEET; THENCE N89°38'32"E 371.91 FEET; THENCE N00°21'28"W 25.46 FEET; THENCE N89°38'32"E 242.00 FEET; THENCE S00°21'28"E 47.59 FEET; THENCE N87°19'41"E 82.36 FEET; THENCE N67°28'27"E 179.46 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 29.28 FEET WITH A RADIUS OF 419.00 FEET THROUGH A CENTRAL ANGLE OF 04°00'13", CHORD: \$24°31'40"E 29.27 FEET: THENCE \$26°31'47"E 39.56 FEET; THENCE N63°28'13"E 116.73 FEET; THENCE S21°41'32"E 20.82 FEET; THENCE \$30°09'46"E 30.88 FEET; THENCE N59°50'14"E 120.00 FEET; THENCE N59°50'14"E 58.00 FEET; THENCE N64°28'35"E 122.10 FEET; THENCE S25°21'02"E 20.30 FEET; THENCE S30°09'46"E 196.39 FEET; THENCE S32°08'23"E 48.02 FEET; THENCE S59°26'56"W 18.23 FEET; THENCE S30°33'04"E 111.00 FEET; THENCE S30°33'04"E 84.00 FEET; THENCE S59°26'56"W 80.02 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 502.76 FEET WITH A RADIUS OF 1047.50 FEET THROUGH A CENTRAL ANGLE OF 27°29'58", CHORD: S73°11'55"W 497.94 FEET; THENCE S03°03'06"E 101.68 FEET; THENCE S02°03'10"E 48.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 30.59 FEET WITH A RADIUS OF 1196.50 FEET THROUGH A CENTRAL ANGLE OF 01°27'54", CHORD: S88°40'46"W 30.59 FEET; THENCE S89°24'43"W 89.54 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 23.49 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 89°43'31", CHORD: S44°32'58"W 21.16 FEET; THENCE S89°16'52"W 63.00 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 23.63 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°16'29", CHORD: N45°27'02"W 21.26 FEET; THENCE S89°24'43"W 60.72 FEET; THENCE S00°35'32"E 86.40 FEET; THENCE S88°54'25"W

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40.16 FEET; THENCE S00°48'47"E 84.61 FEET; THENCE S89°11'15"W 185.55 FEET; THENCE S00°48'47"E 96.08 FEET; THENCE S89°11'13"W 151.18 FEET; THENCE S00°48'47"E 391.09 FEET TO THE POINT OF BEGINNING.

PROPOSED VIRIDIAN FARM PLAT A-2, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED \$89°14'02"W ALONG THE SECTION LINE 1613.70 FEET AND SOUTH 18.93 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: N00°24'27"W ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST); THENCE ALONG AN EXISTING FENCE \$00°30'39"E 330.58 FEET; THENCE \$89°24'46"W 360.97 FEET TO THAT FENCE LINE AGREEMENT DESCRIBED IN DEED ENTRY NO. 80651:1999 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID FENCE LINE AGREEMENT THE FOLLOWING TWO (2) COURSES: THENCE N00°54'23"W 120.98 FEET; THENCE N00°10'46"W 206.48 FEET TO THE SOUTH LINE OF 8800 SOUTH STREET ALSO BEING THE NORTH LINE OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 782:1959 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID REAL PROPERTY N88°55'00"E 360.63 FEET TO THE POINT OF BEGINNING.

Tax Id No.: 29-050-0093, 29-050-0049, 29-050-0113, 29-050-0111, 29-050-0112, 29-050-0110, 29-049-0003, 29-049-0006 and 29-050-0108