



W3304514

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

ds

PCV

E# 3304514 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
08-Nov-23 1119 AM FEE \$40.00 DEP SD
REC FOR: MERIDIAN ASSET SERVICES - API
ELECTRONICALLY RECORDED

Space above for Recorder's use



17308819

RESCISSON OF ASSIGNMENT OF DEED OF TRUST

Through inadvertence and mistake the undersigned executed an Assignment of Deed of Trust referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: 03/12/2021 In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 3134090 in the Recording District of Weber, UT
Assignor: COUNTRYWIDE HOME LOANS, INC.
Assignee: NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

The Assignment of Deed of Trust refers to the following described Deed of Trust:

Borrower(s): TINA L HARRIS
Lender: COUNTRYWIDE HOME LOANS, INC.
Filed of Record: 4/30/2004 in Book/Liber/Volume N/A, Page N/A, Instrument No: 2027955 in the
Recording District of Weber, UT.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 5986 SOUTH 3500 WEST, ROY, UTAH 84067

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 23 2023

COUNTRYWIDE HOME LOANS, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT

By: **CYNTHIA MICHELLE FLOYD**
Title: **VICE PRESIDENT**

Witness Name: Elizabeth Devall
Elizabeth Devall

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On OCT 23 2023, before me, Aisha Butler, a Notary Public, personally appeared **CYNTHIA MICHELLE FLOYD, VICE PRESIDENT** of/for **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **CYNTHIA MICHELLE FLOYD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Aisha Butler
(Notary Name): Aisha Butler
My commission expires: _____



EXHIBIT "A"

Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning.

EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9999(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way line of 6000 South Street and the East right of way line of SR-108 (3500 West) said point of beginning also being 33.19 feet South $89^{\circ}43'36''$ East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North $00^{\circ}20'05''$ East 26.52 feet along said East right of way line of SR-108, thence South $44^{\circ}41'46''$ East 37.48 feet to said North line of 6000 South, thence North $89^{\circ}43'36''$ West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning.
(E#1977273)

09-088-0033 NP