Property Tax ID # 11-074-0006

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

8174450.5

E 3302608 B 7612 P 1535
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/08/2020 03:51 PM
FEE $40.00 Pgs: 1
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REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH___ day of APRIL_____, 2020_____, and recorded in Book 7500_____, Page 242_____, as Entry No. 3245895_____ in the office of the DAVIS_____ County Recorder, State of UT_____, executed by _____ Jake Robertson and Emily Pearce Robertson

_____as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Ranlife , INC., Lender is a Utah Corporation_____is named as Beneficiary and Title Guarantee Settlement Services_____ as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.** BEGINNING ON THE EAST LINE OF A STREET AT A POINT 415 FEET SOUTH AND 33 FEET EAST OF THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF LAYTON, AND RUNNING THENCE SOUTH 65 FEET ALONG SAID STREET, THENCE EAST 106 FEET, THENCE NORTH 65 FEET, THENCE WEST 106 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 87 SOUTH ANGEL STREET, LAYTON, UT 84041

STATE OF   Utah

COUNTY OF   Weber

AMERICA FIRST FEDERAL CREDIT UNION

By _____
JENTRI LEE

On this ____31st____ day of ____AUGUST____, 2020_____, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE_____ acknowledged to me that said corporation executed the same.

_____
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

JENNIFER GARNER
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 705602
COMM. EXP. 04/16/2023