

Property Tax ID # 11-362-0052

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

21705082.9

E 3302606 B 7612 P 1532-1533
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/08/2020 03:51 PM
FEE \$40.00 Pgs: 2
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TLE

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of JUNE, 2020 and recorded in Book 7543, Page 522, as Entry No. 3264793 in the office of the DAVIS County Recorder, State of UT, executed by RICHARD W CLEVELAND AND KAREN CLEVELAND

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for EverLEND Mortgage Company is named as Beneficiary and Backman Title Services as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 52, FOREST HILLS PHASE 3, LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 1452 EAST 575 NORTH, LAYTON, UT 84040

STATE OF Utah

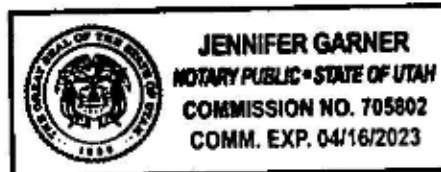
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By JAIM
JAIM FLINDERS

On this 7th day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said Instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JAIM FLINDERS acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 08/15



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OR NOT FILLED IN AT
TIME OF RECORDING
RICHARD T. MAUGHAN
Davis County Recorder