



W3302044

E# 3302044 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
18-Oct-23 0828 AM FEE \$40.00 DEP SLW
REC FOR: MERIDIAN ASSET SERVICES
ELECTRONICALLY RECORDED

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 09-088-0033 5N/2W/22

Space above for Recorder's use



17308818

ASSIGNMENT OF DEED OF TRUST

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 10/19/2011 as Instrument# 2546128 in the records of the Clerk of Weber County, UT
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **COUNTRYWIDE HOME LOANS, INC.**, whose address is **2505 W. CHANDLER BLVD., BUILDING D, CHANDLER, AZ 85224**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 4/22/2004

Original Loan Amount: \$102,300.00

Executed by (Borrower(s)): **TINA L HARRIS**

Original Trustee: **STEWART T. MATHESON, ATTORNEY AT LAW**

Original Beneficiary: **COUNTRYWIDE HOME LOANS, INC.**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2027955** in the Recording District of **Weber, UT**, Recorded on **4/30/2004**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **5986 SOUTH 3500 WEST, ROY, UTAH 84067**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/2/2022

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT



By: **LISA V. HARRIS**
Title: **VICE PRESIDENT**


Witness Name: **TRACY SCHMIDT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 8/2/2022, before me, NATASHA ROWAN, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NATASHA ROWAN**
My commission expires: **5/26/2024**

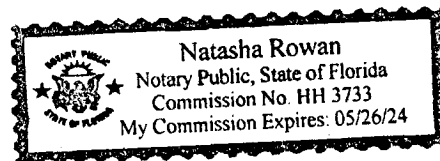


EXHIBIT "A"

Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning.

EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9999(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way line of 6000 South Street and the East right of way line of SR-108 (3500 West) said point of beginning also being 33.19 feet South 89°43'36" East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North 00°20'05" East 26.52 feet along said East right of way line of SR-108, thence South 44°41'46" East 37.48 feet to said North line of 6000 South, thence North 89°43'36" West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning.
(E#1977273)