Property Tax ID # 08-038-0007 - 5 D

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23483571.8 | 1881 | 1888 | 1880 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 188

W3301953

E# 3301953 PG 1 OF 1 LEANN H KILTS, WEBER CTY. RECORDER 17-OCT-23 126 PM FEE \$40.00 SED REC FOR: FIRST AMERICAN TITLE

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance w	ith Applicable Sta	te Law request is hereby	made that a co	py of any Notice	of Default and copy 2023	of
any Notice of Sa	le under the Trust	t Deed filed for record on	the 13111	day of IVIACOLL	3276141	
and recorded in	Book N/A	, Page <u>N/A</u>		as Entry No.	, executed by _	
in the office of t	he WEBER	County Record	der, State of <u>U</u>	<u> </u>	executed by _	
LUCAS BEE A	ND SHARON B	<u>EE</u>			Tarreton in a	which
	· · · · · · · · · · · · · · · · ·	ANES COD INTERCAL	DI ENDING IN	IC A CORPO	as Trustor; in v	WITH
MERS, INC., S	SOLELY AS NOT	MINEE FOR INTERCAL	- LENDING II	is r	named as Beneficiar	v and
	LIDANICE ACEN	ICV		13 1		ustee,
US TITLE INS	URANCE AGEN	ERAL CREDIT UNION Col	lection Departm	nent at PO Box 9		
be mailed to AN	MERICA FIRST FED	ERAL CREDIT UNION COL	ection Departm		DANCE 2 WEST	,
PART OF THE	NORTHWEST	QUARTER OF SECTION	ON 5, TOWNS	TARONITO	, RANGE 2 WEST	, .i⊏
CALTIANED	ACE AND MEDI	DIAN US SURVEY:	REGINNING A	A POINT ON	I LE CENTEILE	1
OF THE COU	NTY ROAD SOL	JTH 89°58' WEST 535	FEEL FROM	IHE NORTH G	MOE SOUTH 2°	.1 \
OF SAID SEC	TION 5, RUNNII	NG THENCE SOUTH	39°58' WEST	IS/ FEE I; INC	. EAST 280 FEFT	TO
WEST 289 FEET; THENCE NORTH 89°58' EAST 157 FEET; THENCE NORTH 2 EAST 269 FEET TO						
THE PLACE (OF BEGINNING.					
PROPERTY ADDRESS: 4795 WEST 3300 SOUTH, WEST HAVEN, UT 84401						
STATE OF	Utah				FEDERAL CREDIT UN	IION
			В	v Allian	~ mille	
COUNTY OF	Weber	· · · · · · · · · · ·	2000	ALLISON MILLER,	HOME EQUITY LOAN PR	OCESSOR
On this2	20thday of	SEPTEMBER,_	2023	personally	appeared before m	ie, trie
undersigned, a	Notary Public in s	said state, who being by r	ne duly sworn,	did say that he/s	ine the said HOIVIE	QUIII
DDOCTCCOD of	FAMEDICA EIRST F	EDERAL CREDIT UNION.	a corporation, a	ind that said insi	fullient was signed	11.1
hehalf of said	corporation by aut	thority of its by-laws (or a	resolution of it	is Board of Direc	ctors) and said	
ALLISON MILLE	R, HOME EQUITY	LOAN PROCESSOR ackno	wledged to me	that said corpor	ration executed the	same.
\bigcap	¥ . 7		general and regular reduction for the second and	a Mary Million (Section of the Section of the Secti	- Marie Carlotte Car	
$\sim \sim 100$	1//	U_	- KIES	JENTRI	/ FF	
NOTARY PUBL	IC ININI C	$\sqrt{2}$		NOTARY PUBLIC • S		
RESIDING AT	YVYV	1K	III ALAN I	COMMISSION		
My Commission	n Expires:	120	TO STATE OF	COMM. EXP.		
Rev 04/21	1110	SIWVT	15.55	COMIN. EAP.	11/00/2024	
	", '	1 1	<u></u>			