

\*W3300894\*

E# 3300894 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
06-Oct-23 1111 AM FEE \$40.00 DEP SLW
REC FOR: HICHLAND TITLE
ELECTRONICALLY RECORDED

## WHEN RECORDED RETURN TO:

Mail Tax Statement to: Steven Mucci Margaret Sue Mucci 946 East 21st Street Ogden, UT 84401 File No.: 58548 JB

Parcel No.: 02-042-0008

## WARRANTY DEED

(Individual Form)

R & B Properties UT, LLC

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Steven Mucci and Margaret Sue Mucci, as joint tenants,

## GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Weber County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 946 East 21st Street, Ogden, UT 84401

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2023 and thereafter.

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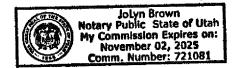
File Number: 58548 Warranty Deed UT WITNESS, the hand of said grantor this 4th day of October, 2023.

R & B PROPERTIES UT, LIVE

By: Rick Raddon

Manager

State of Utah County of Salt Lake



On this 4th day of October, 2023, before me, the undersigned Notary Public, personally appeared Rick Raddon the Manager of R & B Properties UT, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is are subscribed to the within instrument and acknowledged before me that he she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person (s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: November 02, 2025

## EXHIBIT "A" LEGAL DESCRIPTION

Part of Lot 2, Block 48, Plat C, Ogden City Survey, Weber County, Utah: Beginning at the Southeast corner of said Lot, and running thence North 132 feet; thence West 66 feet; thence South 132 feet; thence East 66 feet to the place of beginning.

Parcel No. 02-042-0008

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