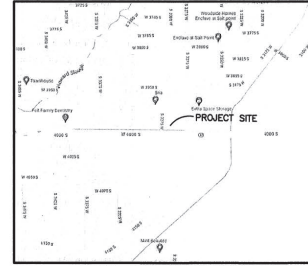
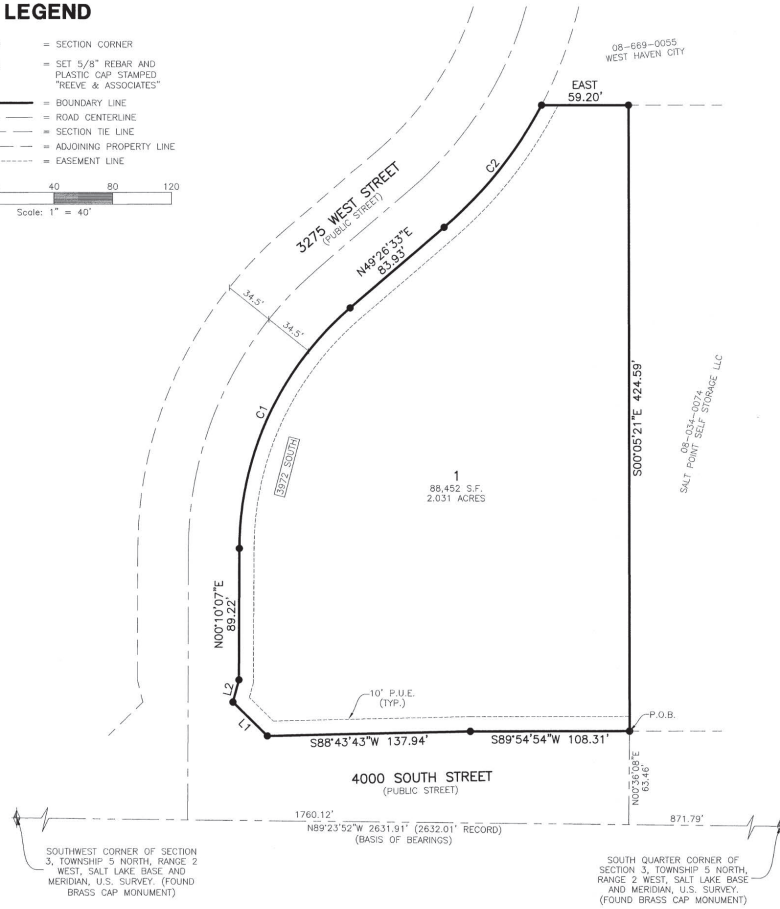


SALT POINT SUBDIVISION PARCEL A

PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CITY OF WEST HAVEN, WEBER COUNTY, UTAH
SEPTEMBER, 2023

LEGEND

- SECTION CORNER
 - SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
 - BOUNDARY LINE
 - ROAD CENTERLINE
 - SECTION TIE LINE
 - ADJOINING PROPERTY LINE
 - EASEMENT LINE
- Scale: 1" = 40'



NARRATIVE

THE BOUNDARY WAS DETERMINED BY DEED AND EXISTING ROADS FROM EXISTING MONUMENTS AS SHOWN. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE FOUND SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS NORTH 89°23'52" WEST.

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 4000 SOUTH STREET, SAID POINT BEING NORTH 89°23'52" WEST 871.79 FEET AND NORTH 00°38'08" EAST 63.46 FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3 (SAID SOUTH QUARTER CORNER BEING SOUTH 89°23'52" EAST 2631.91 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3); THENCE SOUTH 89°54'54" WEST 108.31 FEET; THENCE SOUTH 88°43'43" WEST 137.94 FEET; THENCE NORTH 49°39'43" WEST 32.83 FEET; THENCE NORTH 19°05'29" EAST 15.70 FEET; THENCE NORTH 00°10'07" EAST 89.22 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 215.50 FEET, AN ARC LENGTH OF 183.33 FEET, A DELTA ANGLE OF 49°19'29"; A CHORD BEARING OF NORTH 24°48'20" EAST, AND A CHORD LENGTH OF 179.67 FEET; THENCE NORTH 49°26'33" EAST 83.93 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 284.50 FEET, AN ARC LENGTH OF 106.75 FEET, A DELTA ANGLE OF 21°29'52"; A CHORD BEARING OF NORTH 38°41'37" EAST, AND A CHORD LENGTH OF 106.12 FEET; THENCE NORTH 90°00'00" EAST 59.20 FEET; THENCE SOUTH 00°05'21" EAST 424.59 FEET TO THE POINT OF BEGINNING.

CONTAINING 88,452 SQUARE FEET OR 2.031 ACRES.

SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SALT POINT SUBDIVISION PARCEL A** IN **WEST HAVEN, WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEST HAVEN CITY, UTAH**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 6th DAY OF September, 2023

9239283

UTAH LICENSE NUMBER



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN HEREON AND NAME SAID TRACT, **SALT POINT SUBDIVISION PARCEL A** AND GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 7th DAY OF September, 2023

CW DEVELOPMENT GROUP LLC

Colin Wright
COLIN WRIGHT, MANAGER

09.07.2023
DATE

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF Davis)

ON THE 7th DAY OF September, 2023 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Colin Wright (AND)
BEING BY ME DULY SHOWN, ACKNOWLEDGED TO ME THEY ARE Responsible)
OF SAID LLC, AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION)
AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LLC FOR THE PURPOSES)
THEREIN MENTIONED.)

01.23.2027
COMMISSION EXPIRES

Stephanie Hehen
NOTARY



LINE TABLE

LINE	BEARING	DISTANCE
L1	N45°39'43"W	32.83
L2	N19°05'29"E	15.70

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	215.50'	183.33'	179.67'	98.83'	N24°48'20"E	49°19'29"
C2	284.50'	106.75'	106.12'	54.01'	N38°41'37"E	21°29'52"

Reeve & Associates, Inc.

1000 WEST 1000 SOUTH, SUITE 100, SALT LAKE CITY, UT 84119
TEL: (801) 421-1100 FAX: (801) 421-3988 WWW.REEVEA.COM
LAND PLANNING • CIVIL ENGINEERING • LAND SURVEYING
SURVEY ENGINEERING • STRUCTURAL ENGINEERING • GEOTECHNICAL ENGINEERING

PROJECT INFO.

Surveyor: J. FELT

Designer: N. ANDERSON

Begin Date: 6-12-2023

Name: SALT POINT SUBDIVISION

Parcel: PARCEL A

Number: 7562-14

Revision: 1

Scale: 1"=40'

Checked: _____

WEST HAVEN CITY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEST HAVEN CITY ENGINEER

THIS 17th DAY OF September, 2023

Sean H. ...
WEST HAVEN CITY ENGINEER

WEST HAVEN CITY PLANNING COMMISSION

APPROVED BY THE WEST HAVEN CITY PLANNING COMMISSION

THIS 13th DAY OF September, 2023

[Signature]
WEST HAVEN CITY CHAIRMAN

WEST HAVEN CITY ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED AND ACCEPTED BY WEST HAVEN CITY

THIS 17th DAY OF September, 2023

[Signature]
Deputy City Recorder

WEST HAVEN CITY ATTORNEY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEST HAVEN CITY ATTORNEY

THIS 22nd DAY OF Sept, 2023

[Signature]
WEST HAVEN CITY ATTORNEY

WEBER COUNTY RECORDER

Entry No. 3299558 Fee Paid 850.00

Recorded: 26-SEP-2023 At 12:18 PM

Number of Books: 9 of the Official Records, Page 46

Recorded For: CW DEVELOPMENT

[Signature]
Webster County Recorder