



W3298944

Property Tax ID # 15-170-0001 *SW*

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E# 3298944 PG 1 OF 2
LEANN H KILTS, WEBER CTY. RECORDER
21-SEP-23 925 AM FEE \$40.00 SW
REC FOR: FIRST AMERICAN TITLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
4024527.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of OCTOBER, 2019, and recorded in Book _____, Page _____, as Entry No. 3007624 in the office of the WEBER County Recorder, State of UT, executed by NATALIE KOVACH

_____ as Trustor; in which
MERS, INC., solely as nominee for SWBC Mortgage Corp

_____ is named as Beneficiary and
US TITLE INSURANCE AGENCY as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
PLEASE SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2523 SOUTH 3500 WEST, OGDEN, UT 84401

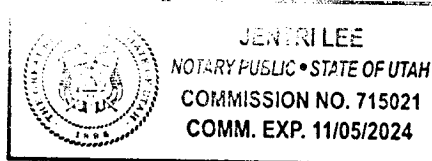
STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 5th day of SEPTEMBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21



LOT 1, SHAW'S ACRES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER.

LESS AND EXCEPTING:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF EXISTING WEBER COUNTY 3500 WEST STREET BEING PART OF LOT 1, SHAW'S ACRES SUBDIVISION SITUATE IN THE SE1/4 SE1/4 OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCELS OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, BEING THE INTERSECTION OF THE EXISTING WESTERLY RIGHT OF WAY LINE OF SAID 3500 WEST STREET AND THE EXISTING NORTHERLY RIGHT OF WAY LINE OF 2550 SOUTH STREET, WHICH POINT IS 33.00 FEET NORTH ALONG THE SECTION LINE AND 33.00 FEET NORTH 89°44'00" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 28; AND RUNNING THENCE NORTH 89°44'03" WEST 28.61 FEET ALONG SAID EXISTING NORTHERLY RIGHT OF WAY LINE; THENCE NORTH 00°15'52" EAST 7.00 FEET; THENCE SOUTH 89°44'08" EAST 5.00 FEET TO THE POINT OF TANGENCY OF A CURVE TO THE LEFT WITH A RADIUS OF 16.50 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 25.99 FEET, CHORD BEARS NORTH 45°07'56" EAST 23.39 FEET TO A POINT 40.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE RIGHT OF WAY CONTROL OF SAID 3500 WEST STREET, OPPOSITE APPROXIMATE ENGINEERS STATION 90+19.64; THENCE NORTH 266.79 FEET PARALLEL WITH SAID RIGHT OF WAY CONTROL LINE TO THE NORTHERLY BOUNDARY LINE OF SAID LOT 1; THENCE EAST 7.00 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO SAID EXISTING WESTERLY RIGHT OF WAY LINE; THENCE SOUTH 290.40 FEET ALONG SAID EXISTING WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.