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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
9/24/2020 11:33:00 AM  
FEE \$40.00 Pgs: 4  
DEP eCASH REC'D FOR CIVIC FINANCIAL SERV

Document Prepared by: Tanner Cohen  
Recording Requested by and when recorded, please return to:

**Civic Financial Services, LLC**  
2015 Manhattan Beach Blvd, Suite 106  
Redondo Beach, CA 90278

**Loan No. 0119112856**  
**APN: 13-077-0021**

\_\_\_\_\_  
[Space Above This Line For Recording Data] \_\_\_\_\_

## Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

DLJ Mortgage Capital, Inc

whose address is: 11 Madison Avenue, New York, NY 10010

all its rights, title and interest in and to the Deed of Trust dated 12/24/2019 executed by Blue Mountain Partners, LLC, a Texas Limited Liability Company, and recorded either

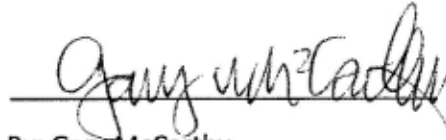
- concurrently herewith; or
- on 1/2/2020 as Instrument No. 3215556 in book 7420, page 206-236, in the Official Records of the County Recorder's Office, Davis County, UT describing land therein as:

PLEASE SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

**Property Address:** 2115 N 250 W, Sunset, UT, 84015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$2,141,050.00.

HMC Assets, LLC solely in its capacity as  
separate trustee of Civic Holdings III Trust



By: Gary McCarthy  
Title: Authorized Agent

**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California

County of Los Angeles )

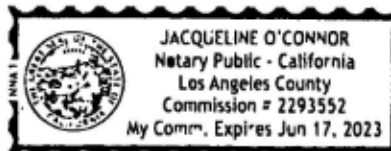
On SEP 04 2020 before me, Jacqueline O'Connor, Notary Public  
(insert name and title of the officer)


Personally appeared Gary McCarthy,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

**Exhibit A Legal Description**

SEE ATTACHED

APN(S)	ADDRESS(ES)
13-077-0021	2115 N 250 W Sunset, UT 84015

## EXHIBIT "A" LEGAL

**PARCEL NO. 1:** 2115 N. 250 West, Sunset, Davis County, Utah 84015

Beginning on the West line of a street West 1344.75 feet and North 1628.73 feet from the Southeast corner of the Northeast quarter of Section 26, Township 5 North, Range 2 West, Salt Lake Base and Meridian, in the City of Sunset, and running thence North 75.00 feet along the West line of said street, West 116.0 feet; thence South 75.0 feet; thence East 116.0 feet to the point of beginning.

Parcel 1A (Easement Estate):

Together with a right of way for ingress and egress over and across the South 10 feet of the following described parcel:

Beginning on the West line of a street West 1344.75 feet and North 1703.73 feet from the Southeast corner of the Northeast quarter of said Section 26, and running thence North 75.00 feet along the West line of said street; thence West 116.0 feet; thence South 75.0 feet; thence East 116.0 feet to the point of beginning.

Tax ID No.: 13-077-0021