

3295529

RW 72807

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ---- ONE ----- Dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Salt Lake State of Utah hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

Beginning on the south boundary line of the Grantor's land at a point 775 feet south and 190 feet west, more or less, from the northeast corner of Section 3, T.1 S., R.1 W., S.L.M., thence North 140 feet, more or less, thence West 50 feet; more or less, thence North 73 feet, more or less, thence West 23 feet, more or less, thence North 21 feet, more or less, thence West 10 feet, more or less, on said land and being in the NE 1/4 of the NE 1/4 of said Section 3.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

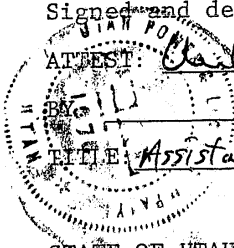
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of April, 1979.

ATTEST: [Signature] (SEAL) UTAH POWER & LIGHT COMPANY

BY: A. Johnson

TITLE: A. Johnson
VICE PRESIDENT not

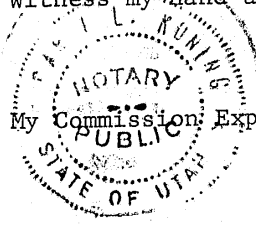


STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 30th day of April, 1979.

By _____

Witness my hand and official seal.



My Commission Expires Sept. 28, 1981

Carol L. King
Notary Public
Residing in Salt Lake City, Utah

REC'D OF MOUNTAIN BELL
\$4.00
JUN 18 8 53 AM '79
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
PO Box
30960
Salt Lake City, UT 84105

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