

E 3295117 B 7599 P 2629
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/21/2020 01:48 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR SALAL CREDIT UNIO
N

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Funding Group 206.298.9394 ext 8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Recording requested by and return to: Salal Credit Union PO Box 75029 Seattle, WA 98175-0029	

04-098-0040

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	TUCKER	DEBORAH			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
521 E 1650 S		BOUNTIFUL	UT	84010-4023	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					USA
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Salal Credit Union				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO Box 75029		Seattle	WA	98175-0029	USA

4. This FINANCING STATEMENT covers the following collateral:
Roof
Timberline HD Pewter Gray Roof, Black Flashing, GAF Weather Stopper System, As Per Damselfly Improvement

Parcel Number: 04-098-0040

Legal Description: ALL OF LOT 40, COUNTRY HILLS SUBDIVISION, PLAT D, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF BOUNTIFUL, COUNTY OF DAVID, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Davis
521 E 1650 S, BOUNTIFUL, UT 84010-4023
Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. If applicable, (ADDITIONAL FEE) Optional. All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
0000230299