WHEN RECORDED, MAIL TO:
Goldenwest Credit Union
5025 S. Adams Ave.
Ogden, UT 84403
FILL # W-VAY V 20



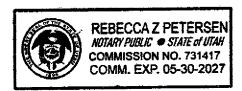
W3294617

E# 3294617 PG 1 OF 3 Leann H. Kilts, WEBER COUNTY RECORDER 15-Aug-23 1036 AM FEE \$40.00 DEP SLW REC FOR: BACKMAN NTP ELECTRONICALLY RECORDED

(Space above this line for recorder's use) REVOLVING CREDIT DEED OF TRUST MODIFICATION

	WHEREAS, on or about 07/29/2021 , Jordan joint tenants	
	inafter "Borrower") executed and delivered to Goldo t Deed and Trust Deed Note, recorded as entry No	•
In Bool	ok, Page, on t	he <u>3rd</u> day of <u>Aug, 2021</u> in the office
of the	Weber County Recorder. Sa	d Trust Deed is secured by the property described
	with a credit limit of \$\frac{\dagger}{30,000.00} and	
	WHEREAS, the parties are desirous of increasing th	e credit limit from \$ 30,000,00 to
	\$ <u>150,500.00</u>	
	NOW, THEREFORE, in exchange for the promises o	ontained herein, the parties agree as follows:
	1. The credit union shall increase the Borrowe	r's limit from \$30,000.00
to \$ 15	50,500.00 The increase in the credit	imit shall become effective on the <u>15th</u> day of
	August , 20 23 .	
Except	t as modified herein, all of the remaining terms a	nd conditions set forth in the Trust Deed Note, or
Guarar	nty and any other document used for the original loa	n shall remain unchanged and in full force and effect.
SEE	 The property securing this increase in credit ATTACHED EXHIBIT "A" 	t limit is described as follows:
12-06	69-0020 , 12 - 069-0025	dan L. Hamblin
		zmine L. Douglas

STATE OF Utah)		
COUNTY OF Weber	; ss.)		
On the 10th day of August, 2023 personally appeared before me JORDAN L. HAMBLIN AND JAZMINE L. DOUGLAS			
the Borrower, who duly acknowledg	ed to me that <u>they</u> executed the same.		
REBECCA Z PETERSEN ***********************************	NOTARY Signature and Seat		
The undersigned hereby acknowledges and affirms to the below named notary public that (1)			
	BY: Cair Prion GOLDENWEST CREDITURION		
	BY: Laiken Brown, FSK		
STATE OF WEBER)	: SS.		
The foregoing instrument was August 2023 by, L FSR on behalf of said corporation	as acknowledged before me this <u>in</u> day of <u>a Ken Brown</u> a of Goldenwest Credit Union, a corporation,		



NOTARY Signature and Seal

Order No.: 6-094620

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

A part of the Southeast Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Base and Meridian described as follows: Beginning at the intersection of the West line of Adams Avenue and the South line of Harrop Street, in Ogden City, Utah, and running thence South along Adams Avenue 109.38 feet; thence West 47 feet; thence North 109.38 feet to Harrop Street; thence East 47 feet to the place of beginning.

Parcel No. 12-069-0020

Parcel 2:

A part of the Southeast Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Meridian, U.S. Survey: Beginning on the West line of Adams Avenue 109.38 feet South of Harrop Street; thence West 47 feet; thence South 20.61 feet to the North boundary of Block 1, Paradise Acres; thence South 87°11' East along said North boundary to Adams Avenue; thence North 22.5 feet to beginning.

Parcel No. 12-069-0025

Parcel No.: 12-069-0020, 12-069-0025