

Property Tax ID # 22-067-0011 *OK*

\*W3294105\*

WHEN RECORDED MAIL TO:  
 First American/Lenders Title  
 215 S State St. Ste 280  
 Salt Lake City, UT 84444

Recording requested by:  
 AMERICA FIRST FEDERAL CREDIT UNION  
 PO BOX 9199  
 OGDEN, UT 84409  
 6364210.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of APRIL, 2021, and recorded in Book N/A, Page N/A, as Entry No. 3147216, in the office of the WEBER County Recorder, State of UT, executed by LOGAN R. BUSHELL AND MICHELLE CORBETT, as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION is named as Beneficiary and NATIONAL TITLE AGENCY OF UTAH, INC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
 LOT 2, MOUNTAIN VIEW ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.

PROPERTY ADDRESS: 4850 EAST 2800 NORTH, EDEN, UT 84310

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller  
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 19th day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLICRESIDING AT Weber

My Commission Expires:

Rev 04/21

11/05/2024