

Property Tax ID # 22-067-0011 *dk*

W3294105

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6364210.5**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of APRIL, 2021, and recorded in Book N/A, Page N/A, as Entry No. 3147216 in the office of the WEBER County Recorder, State of UT, executed by LOGAN R. BUSHELL AND MICHELLE CORBETTMERS, INC., SOLELY AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION as Trustor; in whichNATIONAL TITLE AGENCY OF UTAH, INC is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 2, MOUNTAIN VIEW ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.

PROPERTY ADDRESS: 4850 EAST 2800 NORTH, EDEN, UT 84310

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
ALLISON MILLER, HOME EQUITY LOAN PROCESSOROn this 19th day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.Jentri Lee
NOTARY PUBLICRESIDING AT WeberMy Commission Expires: 11/05/2024

Rev 04/21

