CANNON, WILLIS L AND LORA MAY South Davis

E 3293585 B 7596 P 1685-1686
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/16/2020 12:55 PM
FEE \$40.00 Pms: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted <u>1.8 PROJ & 0.4 N-PROJ</u> acre-feet of water by Petition and Order recorded as <u>Book</u> Page, Reallocation and Order recorded as <u>Book</u> Page, Transfer and Order recorded as, <u>Book</u> Page, records of <u>DAVIS</u> County, Utah. Such lands have since the <u>and order been divided into additional separate ownerships by reason whereof <u>1.8 PROJ & 0.4 N-PROJ</u> acre-feet of water now allotted thereto and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.</u>

FIRST DESCRIBED LANDS

06-050-0122 WILSON PROPERTIES & ASSOCIATES LC 1.8 PROJ & 0.4 N-PROJ PARCEL NO 1: BEG AT A PT WH IS S 89^40'28" W 212.65 FT TO THE CENTERLINE OF 800 WEST STR & S 00^05'48" W 1360.05 FT TO THE MONU MARKING THE INTERSECTION OF 800 WEST & 1500 SOUTH STR & S 89^44'23" W 173.97 FT ALG THE MONU LINE OF 1500 SOUTH STR & N 00^12'50" E 33.00 FT FR THE CENTER OF SEC 25-T2N-R1W, SLM; & RUN TH N 00^12'50" E ALG A FENCE LINE & FENCE LINE EXT 204.24 FT, M/L, TO THE S LINE OF THE PPTY CONV TO FLOYD EARL MEADS AS REC IN THE DAVIS CO REC OFFICE ENTRY NO 1394864 BOOK 2269 PAGE 836 OF OFFICIAL RECORDS; TH N 89^15' E 140.56 FT, M/L, TO THE W LINE OF 800 WEST STR; TH S 00^05'48" W 205.44 FT, M/L, ALG SD W LINE TO THE N LINE OF SD 1500 SOUTH STR; TH S 89^44'23" W 140.97 FT ALG SD N LINE TO THE POB. CONT. 0.66 ACRES.

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

06-406-0046 WILSON PROPERTIES & ASSOCIATES LC 1.8 PROJ & 0.4 N-PROJ ALL OF LOT 46, OLDE TOWNE CENTRE SUBDIVISION A PLANNED UNIT DEVELOPMENT. CONT. 0.70600 ACRES.

Dated Nov 28, 2020

Tage I. Flint Weber Basin Water Conservancy District

State of UTAH }	3293585 BK 7596 PG 1686
: SS County of <u>DAVIS</u>	

On this 28 day of May , 200, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Manage Moon La Notary Public

Residing at Louton, UT

My commission expires 5-09-2023



ORDER ON APPLICATION

Application having been made for the reallocation of 1.8 PROJ & 0.4 N-PROJ acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Realiocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

