



\*W3292533\*

Loan # XXXX3074-90

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

MOUNTAIN AMERICA FEDERAL CREDIT UNION

Attn: SBA Team  
9800 South Monroe Street  
Sandy, Utah 84070  
Parcel ID No. 14-071-0007

E# 3292533 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
28-Jul-23 0303 PM FEE \$40.00 DEP SLW  
REC FOR: OLD REPUBLIC TITLE (LAYTON)  
ELECTRONICALLY RECORDED

2377076mgh

### REQUEST FOR NOTICE

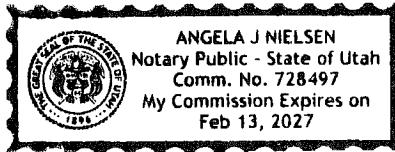
The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record August 8, 2007 (month\day\year), with recorder's entry number 2283432, Weber County, Utah, executed by Brian K. Hoskisson and Jennifer T. Hoskisson as trustor(s), in which MERS as nominee for American Mortgage Network, Inc. is named as beneficiary and First American Title Insurance Company as trustee, be mailed to Mountain America Federal Credit Union, Attn: SBA Team at 9800 South Monroe St., Sandy, Utah 84070.

Legal Description: See Exhibit "A", attached hereto.

**MOUNTAIN AMERICA FEDERAL CREDIT UNION**

  
\_\_\_\_\_  
Authorized Signature

STATE OF Utah )  
\_\_\_\_\_  
COUNTY OF Salt Lake )  
\_\_\_\_\_  
:ss



On this 27th day of July, 2023, the foregoing instrument was acknowledged before  
me by David Hillyard, the VP of Mountain America Federal Credit Union.

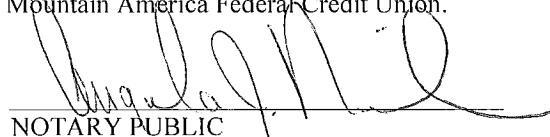
  
NOTARY PUBLIC

EXHIBIT "A"  
LEGAL DESCRIPTION

The following real property located in the Weber County, Utah:

Part of the Southwest Quarter Section 34, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the East line of Iowa Avenue, 1146 feet South  $0^{\circ}58'W$  and 368.84 feet South  $89^{\circ}02'E$  from Ogden City Survey Monument No. 127 at the Intersection of Harrison Boulevard and 30th Street; running thence South  $0^{\circ}58'W$  80 feet; thence South  $89^{\circ}02'E$  112.5 feet; thence North  $0^{\circ}58'E$  80 feet; thence North  $89^{\circ}02'W$  112.5 feet to the place of beginning.