E# 3291468 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 20-Jul-23 0112 PM FEE \$40.00 DEP CF REC FOR: OLD REPUBLIC TITLE (CHAMBERS) ELECTRONICALLY RECORDED



SUBSTITUTION OF TRUSTEE

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

Deed of Trust executed by: The Overlook at 16th, LLC, as Trustor, in which Blake J. Anderson and Janice Anderson, is named as Beneficiary and Mountain View Title and Escrow, Inc., as Trustee, Recorded December 13, 2021, As Entry No. 3203795, of the records of Weber County, State of Utah, covering the following described property:

Legal Description

See Attached Legal Description

PARCEL ID No: 13-072-0039

AND WHEREAS, the undersigned who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder.

Now therefore, the undersigned hereby appoints OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

Dated this July 11, 2023

BENEFICIARY

Blake J. Anderson

Janice Anderson

STATE OF: UTAH

COUNTY OF: Weber

On this July 11, 2023, personally appeared Blake J. Anderson and Janice Anderson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Residing In:

Commission Expires:

RICK D. HENDRY
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 709390
COMM. EXP. 11/22/2023

EXHIBIT "A" LEGAL DESCRIPTION

A PART OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHWEST CORNER OF LOT 50, ORCHARD PARK SUBDIVISION NO. 3, OGDEN CITY, WEBER COUNTY, UTAH; RUNNING THENCE FOUR COURSES ALONG THE SOUTH LINE OF 16TH STREET AS FOLLOWS; WESTERLY ALONG THE ARC OF A 247.28 FEET RADIUS CURVE TO THE RIGHT 94.98 FEET (LONG CURVE BEARS NORTH 56°00'13" WEST 94.40 FEET) NORTH 45°00' WEST 133.48 FEET, WESTERLY ALONG THE ARC OF A 233.81 FOOT RADIUS CURVE TO THE LEFT 153.74 FEET (LONG CHORD BEARS NORTH 63°60'15" WEST 150.99 FEET) AND NORTH 82°40'30" WEST 1.70 FEET TO THE EAST LINE OF HARRISON BOULEVARD, THENCE THREE COURSES ALONG SAID EAST LINE AS FOLLOWS: SOUTH 9°50' WEST 108.17 FEET, SOUTH 1°45'30" WEST 92.15 FEET AND SOUTH 11°53' WEST 155.07 FEET TO THE NORTH LINE OF OGDEN CITY PROPERTY, THENCE SOUTH 89°39'24" EAST 304.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 50, THENCE NORTH 22°59'35" EAST 150.28 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING: A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY: BEGINNING AT THE NORTHWEST CORNER OF LOT 50, ORCHARD PARK SUBDIVISION NO. 3, OGDEN CITY, WEBER COUNTY, UTAH; RUNNING THENCE TWO COURSES ALONG THE SOUTH LINE OF 16TH STREET AS FOLLOWS: WESTERLY ALONG THE ARC OF A 247.28 FEET RADIUS CURVE TO THE RIGHT 94.98 FEET (LONG CHORD BEARS NORTH 56°00'13" WEST 94.40 FEET); NORTH 45°00'00" WEST 86.40 FEET; THENCE SOUTH 10°00'00" WEST 255.35 FEET; THENCE SOUTH 89°39'24" EAST 125.00 FEET; THENCE NORTH 22°59'35" EAST 150.28 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT-OF-WAY, OVER AND UPON THE PROPERTY IN WEBER COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS: A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: SAID R.O.W. BEING 13.0 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, BEGINNING AT A POINT ON THE SOUTH LINE OF 16TH STREET, SAID POINT BEING NORTH 56°00'13" WEST 94.40 FEET AND NORTH 45°00' WEST 72.40 FEET FROM THE NORTHWEST CORNER OF LOT 50, ORCHARD PARK SUBDIVISION NO. 3, RUNNING THENCE SOUTHERLY ALONG THE ARC OF A 63.42 FOOT RADIUS CURVE TO THE LEFT 38.75 FEET (LONG CHORD BEARS SOUTH 27°30' WEST 38.15 FEET) THENCE SOUTH 10°00" WEST 191.25 FEET.

Serial Number: 13-072-0039