



W3288978

E# 3288978 PG 1 OF 4
Leann H. Kilts, WEBER COUNTY RECORDER
30-Jun-23 0807 AM FEE \$40.00 DEP TT
REC FOR: LIEN SOLUTIONS
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM (UCC's)	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	93539306 UTUT FIXTURE
File with: Weber, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2954362 11/29/2018 CC UT Weber	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b; and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME FALLS AT CANYON RIM ICG LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME FANNIE MAE				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FALLS AT CANYON RIM ICG LLC
93539306 338225325 A

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
 2954362 11/29/2018 CC UT Weber

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME	FANNIE MAE	
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME	FALLS AT CANYON RIM ICG LLC		
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
 FALLS AT CANYON RIM ICG LLC - 901 Fifth Avenue, Suite 4100 , Seattle, WA 98164

Secured Party Name and Address:
 FANNIE MAE - 323 Norristown Road, Suite 300 , Ambler, PA 19002



15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
**PROPERTY ADDRESS: 6045 S Ridgeline Dr,
 Ogden, UT 84405
 TAX PARCEL#
 075550001
 075550002**

**EXHIBIT A
TO
SCHEDULE A TO UCC FINANCING STATEMENT
(Borrower)**

LEGAL DESCRIPTION OF THE FALLS AT CANYON RIM

PARCEL 1:

LOT 1, GRANITE POINTE PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER. TOGETHER WITH THAT PORTION OF VACATED 6000 SOUTH STREET ABUTTING ON THE NORTH AS DISCLOSED IN ORDINANCE NO. 02-16, RECORDED JUNE 21, 2002 AS ENTRY NO. 1856572 IN BOOK 2241 AT PAGE 320 OF OFFICIAL RECORDS. EXCEPTING ANY PORTION THEREFROM WITHIN CROSSROADS LANDING COMMERCIAL SUBDIVISION NO. 3.

ALSO LESS AND EXCEPTING THE FOLLOWING LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SOUTH OGDEN CITY, WEBER COUNTY, UTAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF GRANITE POINTE PHASE 1, A PART OF CROSSROADS LANDING COMMERCIAL SUBDIVISION NO. 2 CERTIFIED BY GARY L. NEWMAN L.S. NO. 4478 ON OCTOBER 15, 1999; THENCE SOUTH 88 DEGREES 33' 36" EAST A DISTANCE OF 69.47 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT 50.0 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY A DISTANCE OF 82.51 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 94 DEGREES 32' 49" SUBTENDED BY A CHORD THAT BEARS SOUTH 82 DEGREES 46' 58" EAST A DISTANCE OF 73.46 FEET; THENCE SOUTH 1 DEGREES 12' 40" WEST A DISTANCE OF 111.95 FEET; THENCE SOUTH 44 DEGREES 45' 41" EAST A DISTANCE 101.61 FEET; THENCE SOUTH 45 DEGREES 14' 19" WEST A DISTANCE OF 103.27 FEET; THENCE SOUTH 44 DEGREES 46' 58" EAST A DISTANCE OF 107.09 FEET; THENCE SOUTH A DISTANCE OF 52.40 FEET; THENCE SOUTH 60 DEGREES 10' 39" WEST A DISTANCE OF 257.65 FEET; THENCE NORTH 29 DEGREES 49' 21" WEST A DISTANCE OF 361.44 FEET; THENCE NORTH 42 DEGREES 0' 0" EAST A DISTANCE OF 283.43 FEET THE REAL POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF VACATED 6000 SOUTH STREET ABUTTING ON THE NORTH AS DISCLOSED IN ORDINANCE NO. 02-16, RECORDED JUNE 21, 2002 AS ENTRY NO. 1856572 IN BOOK 2241 AT PAGE 320 OF OFFICIAL RECORDS. EXCEPTING ANY PORTION THEREFROM WITHIN CROSSROADS LANDING COMMERCIAL SUBDIVISION NO. 3.

PARCEL 2:

A PARCEL OF LAND IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SOUTH OGDEN CITY, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF GRANITE POINTE PHASE 1, A PART OF CROSSROADS LANDING COMMERCIAL SUBDIVISION NO. 2 CERTIFIED BY GARY L. NEWMAN L.S. NO. 4478 ON OCTOBER 15, 1999; THENCE SOUTH 88 DEGREES 33' 36" EAST A DISTANCE OF 69.47 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT 50.0 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY A DISTANCE OF 82.51 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 94 DEGREES 32' 49" SUBTENDED BY A CHORD THAT BEARS SOUTH 82 DEGREES 46' 58" EAST A DISTANCE OF 73.46 FEET; THENCE SOUTH 1 DEGREES 12' 40" WEST A DISTANCE OF 111.95 FEET; THENCE SOUTH 44 DEGREES 45' 41" EAST A DISTANCE 101.61 FEET; THENCE SOUTH 45 DEGREES 14' 19" WEST A DISTANCE OF 103.27 FEET; THENCE SOUTH 44 DEGREES 46' 58" EAST A DISTANCE OF 107.09 FEET; THENCE SOUTH A DISTANCE OF 52.40 FEET; THENCE SOUTH 60 DEGREES 10' 39" WEST A DISTANCE OF 257.65 FEET; THENCE NORTH 29 DEGREES 49' 21" WEST A DISTANCE OF 361.44 FEET; THENCE NORTH 42 DEGREES 0' 0" EAST A DISTANCE OF 283.43 FEET THE REAL POINT OF BEGINNING.

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EXCEPTING THEREFROM ANY PORTION WITHIN CROSSROADS LANDING COMMERCIAL SUBDIVISION NO. 3.

Tax Parcel Numbers: 07-555-0001, 07-555-0002