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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
09/01/2020 12:19 PM  
FEE \$40.00 Pgs: 4  
DEP RT REC'D FOR CSC

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  1957 55684 - 8/26/2020 CSC 801 Adlai Stevenson Drive Springfield, IL 62703

Filed In: Utah  
(Davis)

04-144-0007

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER E 3125683 BK 7131 PG 409 10/30/2018	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME South Davis Community Hospital			
OR			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:  
THIS IS A FIXTURE FILING covering various medical equipment, phone system, countertops, roll away beds, asphalt and all other personal property (the "Property") described in Lease Schedule No. 2 to Master Lease Agreement No. ending in -5324 by and between Lessor and Debtor as Lessee. The Property may become a fixture to the real property described in the Exhibit A attached hereto. This financing statement is to be recorded in the real estate records of Davis county, State of Utah. The name of the owner of record is Providential BBA Property, LLC.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Prime Alliance Bank, Inc.			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor:South Davis Community Hospital--5324-2 1957 55684

### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>E 3125683 BK 7131 PG 409 10/30/2018</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>Prime Alliance Bank, Inc.</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
**THIS IS A "TRUE LEASE". THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES DO NOT BELIEVE THIS LEASE IS SUBJECT TO UCC9. THIS PROPERTY IS OWNED BY LESSOR AND LEASED TO LESSEE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE PROPERTY.**

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>401 South 400 East, Bountiful, UT 84010</b>
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest): <b>Providential BBA Property, LLC 481 South 400 East Bountiful, UT 84010</b>	<b>More thoroughly described in the attached Exhibit A</b>

18. MISCELLANEOUS:

**EXHIBIT A**

**RE: PROVIDENTIAL BBA OPERATING, LP and SOUTH DAVIS COMMUNITY HOSPITAL**

Physical Address: 401 South 400 East, Bountiful, Utah 84010 and 495 East 500 South, Bountiful, Utah 84010

Legal Real Estate Description:

**PARCEL A**

PART OF THE NORTHWEST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF 400 EAST STREET, SAID POINT BEING S00°11'23"E 184.96 FEET AND N89°48'37"E 33.00 FEET FROM A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 200 SOUTH AND 400 EAST (SAID CENTERLINE MONUMENT BEING N00°11'23"W 1109.30 FEET FROM A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 500 SOUTH 400 EAST); THENCE N89°48'37"E 133.49 FEET; THENCE S00°11'23"E 6.31 FEET TO AN EXISTING FENCE CORNER THENCE N89°50'21"E ALONG AN EXISTING FENCE, 114.00 FEET TO AN EXISTING FENCE CORNER; THENCE S00°11'23"E ALONG AN EXISTING FENCE, 260.74 FEET TO THE SOUTHERLY LINE OF LOT 1 OF LAKEVIEW LIFE CENTER; THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING ELEVEN COURSES: (1) S46°12'52"E 3.90 FEET; (2) S42°54'19"E 19.87 FEET; (3) S53°31'08"E 8.44 FEET; (4) S49°42'06"E 17.47 FEET; (5) S54°33'54"E 17.75 FEET; (6) S52°06'30"E 56.36 FEET; (7) N41°21'24"E 5.05 FEET; (8) S55°45'02"E 15.77 FEET; (9) ALONG A NONTANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 66.60 FEET, AN ARC LENGTH OF 37.50 FEET, A DELTA ANGLE OF 32°15'51", A CHORD BEARING OF S42°17'56"E, AND A CHORD LENGTH OF 37.01 FEET; (10) S20°19'52"E 4.38 FEET; AND (11) S14°43'22"E 0.75 FEET; THENCE S20°19'46"E 23.83 FEET; THENCE S14°30'00"E 79.17 FEET; THENCE S06°15'00"E 28.99 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 82.07 FEET, A DELTA ANGLE OF 14°15'00". A CHORD BEARING OF S13°22'30"E, AND A CHORD LENGTH OF 81.86 FEET; THENCE S20°30'12"E 53.05 FEET; THENCE S20°29'16"E 14.38 FEET; THENCE S89°44'04"W 4.99 FEET; THENCE S00°11'23"E 236.50 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 500 SOUTH STREET; THENCE S89°44'04"W ALONG SAID NORTHERLY RIGHT OF WAY LINE, 453.42 FEET TO THE EASTERLY RIGHT OF WAY LINE FO 400 EAST STREET; THENCE N00°11'23"W ALONG SAID EASTERLY RIGHT OF WAY LINE, 891.30 FEET TO THE POINT FO BEGINNING.

BEING DAVIS COUNTY SERIALS ~~04-069-0100, 04-069-0003, 04-069-0004, 04-003-0028, 04-003-0027, 04-003-0029, 04-003-0134, 04-069-0005, 04-069-0101, 04-069-0095, 04003-0026, AND 04-144-0006~~

**PARCEL B**

PART OF THE NORTHEAST QUEARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE CASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 400 SOUTH STREET, SAID POINT BEING S00°11'23"E 754.07 FEET AND S89°48'37"W 304.75 FEET FROM A FOUND

CENTERLINE MONUMENT IN THE INTERSECTION OF 200 SOUTH AND 400 EAST (SAID CENTERLINE MONUMENT BEING N00°11'23"W 1109.30 FEET FROM A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 500 SOUTH 400 EAST); THENCE S89°57'16"W ALONG THE NORTHERLY RIGHT OF WAY LINE OF 400 SOUTH STREET, 100.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 300 EAST STREET; THENCE N00°02'07"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 110.00 FEET; THENCE N89°57'16"E 100.00 FEET; THENCE S00°02'07"W 110.00 FEET TO THE POINT OF BEGINNING.

BEING DAVIS COUNTY SERIAL 03-034-0048

**OWNER OF RECORD:** Providential BBA Property, LLC, 481 South 400 East, Bountiful, UT 84010