

E 3288497 B 7586 P 4445-4446
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/31/2020 3:28:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE

3288497
BK 7586 PG 4445

Tax Serial Number:
08-331-0006

RECORDATION REQUESTED BY:

Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

WHEN RECORDED MAIL TO:

Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

SEND TAX NOTICES TO:

Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

FOR RECORDER'S USE ONLY

179700

REQUEST FOR NOTICE

Request is hereby made that a copy be sent to Mountain America Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as


No:	3211686	Recorded on:	12-17-2019
Book:	7410	Page:	53
Official Records:	Davis County, State of Utah, and describing land therein as:		
Legal Description:	LOT 6, FARMINGTON RANCHES EAST SUBDIVISION, ACCORDING TO THE OFFICAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, STATE OF UTAH		
Address:	The Real Property or its address is commonly known as 1473 Longhorn Drive, Farmington, UT 84025. The Real Property tax identification number is 08-331-0006.		
Trustors:	Dela Ivie and Curtis Allen Ivie		
Beneficiary:	Quicken Loans		
Trustee:	AMROCK UTAH INC.		

Mail Notices to: Mountain America Credit Union 9800 S Monroe Street Sandy, UT 84070

Dated: August 31, 2020

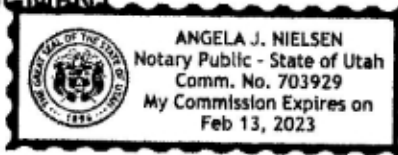
LENDER:

MOUNTAIN AMERICA CREDIT UNION

x 
Authorized Signer

LENDER ACKNOWLEDGMENT

STATE OF Utah)
) SS
COUNTY OF Salt Lake)



On this 31st day of August, 20 20, before me, the undersigned Notary Public, personally appeared Jeffrey Mountain and known to me to be the VP SBA Lending, authorized agent for **Mountain America Credit Union** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Mountain America Credit Union**, duly authorized by **Mountain America Credit Union** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Mountain America Credit Union**.

By [Signature] Residing at Salt Lake County
Notary Public in and for the State of Utah My commission expires Feb. 13, 2023