## WHEN RECORDED MAIL TO:

Central Davis Sewer District Attn: General Manager 2200 South Sunset Dr. Kaysville, UT 84037

RETURNED AUG 3 1 2020 E 3288043 B 7586 P 609-611
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/31/2020 09:28 AM
FEE \$40.00 Pas: 3
DEP RIT REC'D FOR STEFFANIE ROBINE
ON

08-113-0005

**EASEMENT** 

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned VAL R. HANSEN and JUANITA HANSEN, husband and wife as joint tenants, hereinafter referred to as Grantors hereby grant, convey, sell, and set over unto Central Davis Sewer District, a body politic of the State of Utah, hereinafter referred to as Grantee, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the Facilities, said right-of-way and easement, being situate in Farmington City, Davis County, State of Utah, over and through a parcel of the Grantors land lying within a strip Thirty (30) feet wide, said strip extending fifteen (15) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Located in the NW ¼ of Section 12, T3N, R1W, Salt Lake Base & Meridian. Beginning at a point located N89°46'52"E 7.41 feet from the Northwest Corner of Lot 5, SUMMER WOOD SUBDIVISION, according to the Official Plat thereof recorded June 6, 1985 as Entry No. 703888 in Book 1037 at Page 1259 of the Official Records of Davis County; thence N89°46'52"E along the North line of said lot 30.01 feet; thence S01°34'53"E 37.50 feet; thence S76°10'57"W 38.64 feet to the West line of said lot; thence N01°08'37"W along the West line of said lot 30.75 feet; thence N76°10'57"E 7.71 feet; thence N01°34'53"W 14.02 feet to the point of beginning.

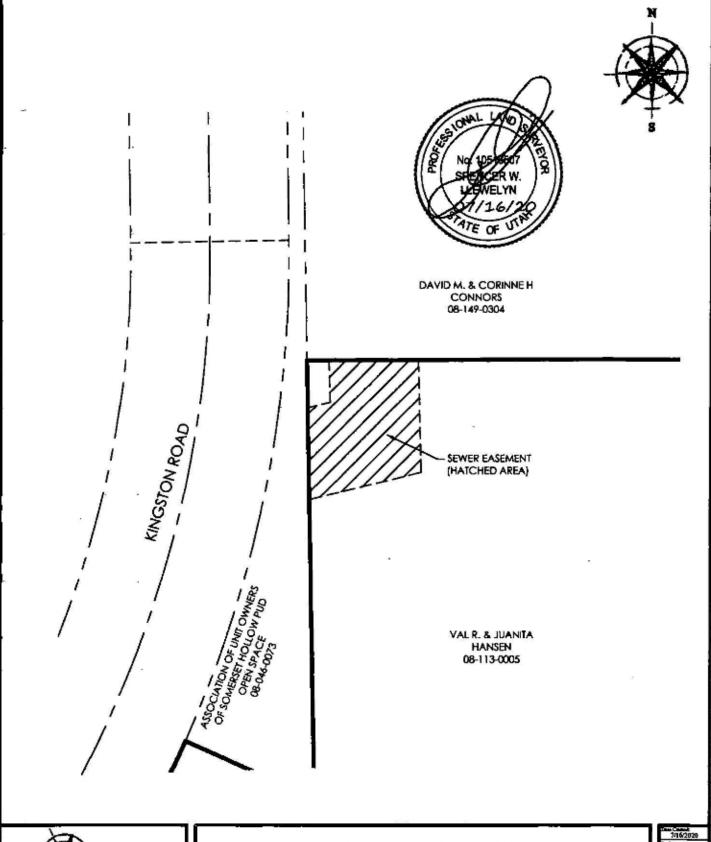
TO HAVE AND HOLD the same unto the Grantee, its successors and assigns, with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of Grantors property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities or with the discharge and conveyance of sewage through the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the Grantors and the successors and

assigns of the Grantee, and may be assigned in whole or in part by Grantee.

	<i>j</i> .
IN WITNESS WHEREOF, the Grant	ors have executed this right-of-way and Easement
this day of , 20	or have excepted and right of way and Edsement
mis, 20, 20	· /
	A 041
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	( lava Va X On Sea
	Transition Town
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STATE OF UTAH )	
:88.	
COUNTY OF DAVIS )	
On the 28TH day of August	, 20 20, personally appeared before me Val R.
Hansen and Juanita Hansen who being dul-	sworn, did say that they are the signers of the
foregoing instrument, who duly acknowledged to me that they executed the same.	
To be seen and the see of the see	
	Matter Same
	NT-A PLANE
	Notary Public
My Commission Expires:	Residing at:
	and the second s
FEB. 5TH, 2023	1316N. HIGHWAY 89 FARMINGTON, UT 84025





ENGINEERING AND SURVEYING, LLC
649 S. HIGH TECH DRIVE SUITE 200
MIDVALE, UTAH 86047 PH: (801) 352-0075

SEWER EASEMENT SUMMER WOOD SUBDIVISION

7/16/2020 1 - 30/ SWL 20-0193

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